

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA 17815

PHONE
717 - 784 - 1991

February 29, 1988

THE CITIZENS NATIONAL BANK OF ASHLAND VS. WARREN & ADELE J. MATTUCCI

No. 74 of 1987 E.D.
No. 1124 of 1987 J.D.

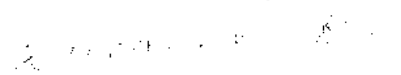
Press-Enterprise
P.O. Box 745
Bloomsburg, PA 17815

Dear Sir:

Please find enclosed a check for \$298.46 for advertising for the above named sheriff sale that was held in our office recently.

If you have any questions, please feel free to contact this office.

Sincerely,


Susan S. Beaver
Deputy Sheriff

SSB

Encl.

LIEN CERTIFICATE

Date January 6, 1988

This is to certify that according to our records, the tax liens in the Tax Claim Bureau against the property listed below, as of December 31, 1986, in Conyngam Township are as follows:

Owner or Reputed Owner: Mattucci, Warren & Adell J

Former Owner: Former Owner Scholtes, Bonnie J

Parcel No. 14-09A-^{56A}~~56A~~(65A) Deed & Page

Description 40'X120'

YEAR	COUNTY	TAX DISTRICT	SCHOOL	TOTAL
1986			168.84	168.84
			TCB FEE	15.00
			TOTAL	183.84

The above figures represent the amounts due during the month of February 1988

Requested by: John Adler, Sheriff

Fee \$5.00

COLUMBIA COUNTY TAX CLAIM BUREAU

D. Long
Director

Handwritten notes:
 \$5.00
 PD
 3/17/88
 Sheriff's Office
 2-9-88
 back to Sheriff
 1-6-88

**COLUMBIA COUNTY TAX CLAIM BUREAU
LIEN CERTIFICATE**

Date January 6, 1988

OWNER OR REPUTED OWNER

Mattucci, Warren & Adele J.
Owner Since 12/83
Former Owner Scholtes, Bonnie L.

DESCRIPTION OF PROPERTY

40'X140'

PARCEL NUMBER

14-09A-64

Conyngnam Twp.

Township
Borough
City

IN _____

This is to certify that, according to our records, there are no unpaid Taxes on the above mentioned property as of December 31, 1986.

Requested by: John Adler, Sheriff

COLUMBIA COUNTY TAX CLAIM BUREAU

FEE - \$5.00

~~FEE - \$2.00~~

(Handwritten initials and date)
AD
3/7/88

(Handwritten signature)
D. Long

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA 17815

PHONE
717 - 784 - 1991

February 29, 1988

THE CITIZENS NATIONAL BANK OF ASHLAND VS. WARREN & ADELE J. MATTUCCI

No. 74 of 1987 E.D.
No. 1124 of 1987 J.D.

Susan T. James
29 E. Main Street
Bloomsburg, PA 17815

Dear Susan:

Please find enclosed a check for \$30.00 for solicitor services for the above named sheriff sale that was held in our office February 9, 1988.

Your cooperation with this matter is greatly appreciated.

Sincerely,

Susan S. Beaver
Deputy Sheriff

SSB

Encl.

REMITTER
Mortgage Foreclosure



CITIZENS'
NATIONAL
BANK
ASHLAND, PENNSYLVANIA

B 194001

February 17, 1988

60-623
313

PAY TO THE ORDER OF Sheriff of Columbia County \$ 782.07

CITIZENS NAT'L BANK OF ASHLAND PA
782 DOLLS AND 07 CTS

DOLLARS

CASHIER'S CHECK

AUTHORIZED SIGNATURE

⑆0313062361⑆

STROUSE AND STROUSE
ATTORNEYS AT LAW
816 CENTER STREET
ASHLAND, PA. 17921

PHONE: 717-875-3740

HARRY STROUSE, Esq.
KEITH J. STROUSE, Esq.

February 19, 1998

Mr. Jean P. Adler
Sheriff of Columbia County
Courthouse
P. O. Box 330
Bloomsburg, PA 17816

RE: The Citizens National Bank vs. Heisrock.

Dear Sheriff Adler:

Enclosed find an original and duplicate of a realty transfer tax statement of value for the property in Conynghat Township as well as a check of The Citizens' National Bank of Ashland in the amount of \$712.07, the amount due on the Sheriff's Sale.

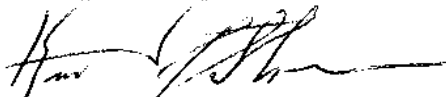
Please prepare the deed to show The Citizens' National Bank of Ashland as the grantee.

I assume you will be recording that deed in due course. Would you please mark the deed to show that it should be returned to this office after the recorder has run with it.

The address of the grantee for the purpose of the deed is 725 Center Street, Ashland, PA 17921.

Thank you for your cooperation.

Very truly yours,


Keith J. Strouse

KJS:mg
Enclosure



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
POST OFFICE BOX 8910
HARRISBURG, PA 17105-8910

**REALTY TRANSFER TAX
STATEMENT OF VALUE**

See Reverse for Instructions

RECORDER'S USE ONLY	
State Tax Paid	
Book Number	
Page Number	
Date Recorded	

Complete each section and file in duplicate with Recorder of Deeds when (1) the full consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A CORRESPONDENT - All inquiries may be directed to the following person:

Name Keith J. Strouse, Esq.		Telephone Number: Area Code (717) 875-3740	
Street Address 816 Center Street	City Ashland	State PA	Zip Code 17921

B TRANSFER DATA

Grantor(s)/Lessor(s) John R. Adler, Sheriff		Date of Acceptance of Document	
Grantee(s)/Lessee(s) The Citizens' National Bank of Ashland			
Street Address Courthouse		Street Address 735 Center Street	
City Bloomsburg	State PA	Zip Code 17851	City Ashland
			State PA
			Zip Code 17921

C PROPERTY LOCATION

Street Address 1 Amy Street		City, Township, Borough Conyngham Township	
County Columbia	School District North Schuylkill	Tax Parcel Number 14-09A-64; 14-09A-65	

D VALUATION DATA

1. Actual Cash Consideration 1,282.07	2. Other Consideration +	3. Total Consideration = 1,282.07
4. County Assessed Value 1,210.00	5. Common Level Ratio Factor x 11.24	6. Fair Market Value = 13,600.00

E EXEMPTION DATA

1a. Amount of Exemption Claimed 136.00	1b. Percentage of Interest Conveyed 100%
--	--

2. Check Appropriate Box Below for Exemption Claimed

- Will or intestate succession _____ (Name of Decedent) _____ (Estate File Number)
- Transfer to Industrial Development Agency.
- Transfer to Agent or Straw Party. (Attach copy of agency/straw party agreement).
- Transfer between principal and agent. (Attach copy of agency/straw trust agreement). Tax paid prior deed \$ _____
- Transfers to the Commonwealth, the United States, and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution).
- Transfer from mortgagor to a holder of a mortgage in default. Record Mortgage Book Number **327**, Page Number **379**
- Corrective deed (Attach copy of the prior deed).
- Statutory Corporate Consolidation, Merger or Division. (Attach copy of articles).
- Other (Please explain exemption claimed, if other than listed above.) _____

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party 	Date 2/19/88
---	------------------------

(SEE REVERSE)

SHERIFF'S SALE - COSTS SHEET

THE CITIZENS NATIONAL BANK OF ASHLAND

VS. WARREN & ADELE J. MATTUCCI

0, 74 of 1987 E.D. NO. 1124 of 1987 J.D. DATE OF SALE February 9, 1988

DOCKET & LEVY	\$	21.00
SERVICE		83.26
MAILING		14.37
ADVERTISING, SALE BILLS & NEWSPAPERS		18.00
POSTING HANDBILLS		14.00
MILEAGE		22.50
CRYING/ADJOURN OF SALE		7.00
SHERIFF'S DEED		10.00
DISTRIBUTION		9.00
OTHER _____		

TOTAL \$ 199.13

PRESS-ENTERPRISE, INC.	\$	298.46
HENRIE PRINTING		41.50
SOLICITOR'S SERVICES		30.00

TOTAL \$ 369.96

PROTHONOTARY: LIENS LIST	\$	20.00
DEED NOTARIZATION		5.00
OTHER _____		

TOTAL \$ 25.00

RECORDER OF DEEDS: COPYWORK	\$	
DEED		14.00
OTHER Search _____		5.00

TOTAL \$ 19.00

REAL ESTATE TAXES:	\$	
BOROUGH/TWP. & COUNTY TAXES, 19 87		20.59
SCHOOL TAXES, DISTRICT N. Schuylkill, 19 87		234.55
DELINQUENT TAXES, 19 86, 19 __, 19 __, 19 __		183.84

TOTAL \$ 438.98

MUNICIPAL RENTS:	\$	
SEWER - MUNICIPALITY _____, 19 __		
WATER - MUNICIPALITY _____, 19 __		

TOTAL \$ _____

SURCHARGE FEE: (STATE TREASURER) TOTAL \$ 20.00

MISCELLANEOUS: Tax Claim Bureau Lien Cert. \$ 10.00

TOTAL \$ 10.00

TOTAL COSTS \$ 1082.07

SHERIFF'S SALE REAL ESTATE
FINAL COST SHEET

THE CITIZENS NATIONAL BANK OF ASHLAND VS WARREN & ADELE J. MATTUCCI

NO. 74 of 1987 E.D. NO. 1124 of 1987 J.D.

DATE OF SALE: February 9, 1988

BID PRICE (INCLUDES COSTS)	\$ <u>14,000.00</u>
POUNDAGE 2% BID PRICE	\$ <u>280.00</u>
TRANSFER TAX 2% BID PRICE	\$ _____
MISC. COSTS	\$ _____
TOTAL NEEDED TO PURCHASE	\$ <u>14,280.00</u>

PURCHASER(S) : Warren & Adele J. Mattucci

ADDRESS : 1451 Myrtle St. Ashland, OR 97521

NAME(S) ON DEED: _____

PURCHASER(S) SIGNATURE(S) : [Handwritten Signature]
[Handwritten Signature]

AMOUNT RECEIVED BY SHERIFF FROM PURCHASER(S) :

TOTAL DUE	\$ <u>14,280.00</u>
LESS DEPOSIT	\$ <u>500.00</u>
DOWN PAYMENT	\$ _____
AMOUNT DUE IN EIGHT DAYS	\$ <u>13,780.00</u>

SHERIFF'S SALE - COSTS SHEET

THE CITIZENS NATIONAL BANK OF ASHLAND

VS. WARREN & ADELE J. MATTUCCI

74 of 1987 E.D. NO. 1124 of 1987 J.D. DATE OF SALE February 9, 1988

DOCKET & LEVY	\$	21.00
SERVICE		83.26
MAILING		14.37
ADVERTISING, SALE BILLS & NEWSPAPERS		18.00
POSTING HANDBILLS		14.00
MILEAGE		22.50
CRYING/ADJOURN OF SALE		7.00
SHERIFF'S DEED		10.00
DISTRIBUTION		9.00
OTHER _____		
TOTAL		\$ 199.13

PRESS-ENTERPRISE, INC.	\$	298.46
HENRIE PRINTING		41.50
SOLICITOR'S SERVICES		30.00
TOTAL		\$ 369.96

PROTHONOTARY: LIENS LIST	\$	20.00
DEED NOTARIZATION		5.00
OTHER _____		
TOTAL		\$ 25.00

RECORDER OF DEEDS: COPYWORK	\$	
DEED		14.00
OTHER <u>Search</u>		5.00
TOTAL		\$ 19.00

REAL ESTATE TAXES:		
BOROUGH/TWP. & COUNTY TAXES, 19 ⁸⁷	\$	20.59
SCHOOL TAXES, DISTRICT <u>N. Schuylkill</u> , 19 ⁸⁷		234.55
DELINQUENT TAXES, 19 ⁸⁶ , 19 ⁸⁷ , 19 ⁸⁸ , 19 ⁸⁹		183.84
TOTAL		\$ 438.98

MUNICIPAL RENTS:		
SEWER - MUNICIPALITY _____, 19 ⁸⁷	\$	
WATER - MUNICIPALITY _____, 19 ⁸⁷		
TOTAL		\$ _____

SURCHARGE FEE: (STATE TREASURER) TOTAL		\$ 20.00
--	--	----------

MISCELLANEOUS: <u>Tax Claim Bureau Lien Cert.</u>	\$	10.00
TOTAL		\$ 10.00
TOTAL COSTS		\$ 1082.07

SHERIFF'S SALE

Distribution Sheet

THE CITIZENS NATIONAL BANK OF ASHLAND VS. WARREN & ADELE J. MATTUCCI

NO. 1124 of 1987 JD

DATE OF SALE: February 9, 1988

NO. 74 of 1987 ED

I HEREBY CERTIFY AND RETURN, That in obedience to and by virtue of the within writ, to me directed, I seized and took into execution the within described real estate, and after having given due legal and timely notice of the time and place of sale, by advertisements in divers public newspapers and by handbills set up in the most public places in my bailiwick, I did on (date) February 9, 1988 and (time) 10:00 A.M., of said day at the Court House, in the Town of Bloomsburg, Pennsylvania, expose said premises to sale at public vendue or outcry, when and where I sold the same to THE CITIZENS NATIONAL BANK OF ASHLAND for the price or sum of One Thousand eighty two and 07/100-----Dollars. THE CITIZENS NATIONAL BANK OF ASHALND being the highest and best bidder, and that the highest and best price bidden for the same; which I have applied as follows:

Bid Price	\$ <u>10,000.00</u>	
Poundage	<u>200.00</u>	
Transfer Taxes		
Total Needed to Purchase		\$ <u>1282.07</u>
Amount Paid Down		<u>500.00</u>
Balance Needed to Purchase		<u>782.07</u>

EXPENSES:

Columbia County Sheriff - Costs.....	\$ <u>199.13</u>	
Poundage	<u>200.00</u>	\$ <u>399.13</u>
Newspaper		<u>298.46</u>
Printing		<u>41.50</u>
Solicitor		<u>30.00</u>
Columbia County Prothonotary		<u>25.00</u>
Columbia County Recorder of Deeds -	Deed copy work	<u>19.00</u>
	Realty transfer taxes	
	State stamps	
Tax Collector (CONYNHGAM TWP.)		<u>438.98</u>
Columbia County Tax Assessment Office.....		<u>20.00</u>
State Treasurer		<u>10.00</u>
Other: <u>Tax Claim Bureau</u>		
	TOTAL EXPENSES:	\$ _____

	Total Needed to Purchase	\$ <u>1282.07</u>
	Less Expenses	
	Net to First Lien Holder	
	Plus Deposit	<u>500.00</u>
	Total to First Lien Holder BALANCE DUE	\$ <u>782.07</u>

Sheriff's Office, Bloomsburg, Pa. }

So answers

 Sheriff

SHERIFF'S SALE - COSTS SHEET

vs. Matthew

0. _____ E.D. NO. _____ J.D. DATE OF SALE _____

DOCKET & LEVY	\$ 21.00
SERVICE <u>10/27/86</u> 19.00	<u>23.26</u>
MAILING	<u>14.37</u>
ADVERTISING, SALE BILLS & NEWSPAPERS	<u>15.00</u>
POSTING HANDBILLS	<u>14.00</u>
MILEAGE	<u>22.50</u>
CRYING/ADJOURN OF SALE	<u>4.00</u>
SHERIFF'S DEED	<u>15.00</u>
DISTRIBUTION	<u>7.00</u>
OTHER _____	_____

TOTAL \$ 171.13

PRESS-ENTERPRISE, INC.	\$ <u>298.46</u>
HENRIE PRINTING	<u>41.50</u>
SOLICITOR'S SERVICES	<u>20.00</u>

TOTAL \$ 360.96

PROTHONOTARY: LIENS LIST	\$ <u>20.00</u>
DEED NOTARIZATION	<u>5.00</u>
OTHER _____	_____

TOTAL \$ 25.00

RECORDER OF DEEDS: COPYWORK	\$ _____
DEED	<u>14.00</u>
OTHER <u>not ch</u>	<u>5.00</u>

TOTAL \$ 19.00

REAL ESTATE TAXES:	
BOROUGH/TWP. & COUNTY TAXES, 19 <u>87</u>	\$ <u>21.57</u>
SCHOOL TAXES, DISTRICT <u>N. Schuylkill</u> , 19 <u>87</u>	<u>253.50</u>
DELINQUENT TAXES, 19 <u>86</u> , 19 <u>87</u> , 19 <u>88</u> , 19 <u>89</u>	<u>123.84</u>

TOTAL \$ 400.91

MUNICIPAL RENTS:	
SEWER - MUNICIPALITY _____, 19 <u>87</u>	\$ _____
WATER - MUNICIPALITY _____, 19 <u>87</u>	_____

TOTAL \$ _____

SURCHARGE FEE: (STATE TREASURER) TOTAL \$ 20.00

MISCELLANEOUS: TOP (New York) 2 \$ 10.00

TOTAL \$ _____

TOTAL COSTS \$ 1032.07

delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery. 74

4. Article Number
P 587 128 30

Type of Service:
 Registered
 Certified
 Express Mail
 Insured
 COD

Always obtain signature of addressee or agent and DATE DELIVERED.

8. Addressee's Address (ONLY if requested and fee paid)

3. Article Addressed to:
 Commonwealth of Penna.
 Department of Revenue
 Bureau of Accts. Settlement
 P.O. Box 2055
 Harrisburg, PA 17105

5. Signature - Addressee
 X *[Signature]*

6. Signature - Agent
 X

7. Date of Delivery
 DEC 14 1987

DOMESTIC RETURN RECEIPT

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery. 74

3. Article Addressed to:
 Adele Mattucci
 1398 Pine Acres Blvd.
 Bayshore, NY 11706

4. Article Number
 P 271 826 028

Type of Service:
 Registered
 Certified
 Express Mail
 Insured
 COD

Always obtain signature of addressee or agent and DATE DELIVERED.

8. Addressee's Address (ONLY if requested and fee paid)

5. Signature - Addressee
 X *[Signature]*

6. Signature - Agent
 X

7. Date of Delivery
 11/4/87

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery. 74

4. Article Number
P 587 128 889

Type of Service:
 Registered
 Certified
 Express Mail
 Insured
 COD

Always obtain signature of addressee or agent and DATE DELIVERED.

8. Addressee's Address (ONLY if requested and fee paid)

3. Article Addressed to:
 IRS
 P.O. Box 12050
 Phila., PA 19106
 ATTN: SPECIAL PROCEDURES FUNC.

5. Signature - Addressee
 X *[Signature]*

6. Signature - Agent
 X

7. Date of Delivery
 DEC 14 1987

DOMESTIC RETURN RECEIPT

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery. 74

3. Article Addressed to:
 Small Business Admin.
 20 N. Penna. Ave.
 Room 2327
 Wilkes-Barre, PA 18701

4. Article Number
 P 587 128 306

Type of Service:
 Registered
 Certified
 Express Mail
 Insured
 COD

Always obtain signature of addressee or agent and DATE DELIVERED.

8. Addressee's Address (ONLY if requested and fee paid)

5. Signature - Addressee
 X *[Signature]*

6. Signature - Agent
 X

7. Date of Delivery
 DEC 14 1987

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery. 74

4. Article Number
P 271 826 014

Type of Service:
 Registered
 Certified
 Express Mail
 Insured
 COD

Always obtain signature of addressee or agent and DATE DELIVERED.

8. Addressee's Address (ONLY if requested and fee paid)

3. Article Addressed to:
 Claire Friday
 418 Main St
 Winter, Pa 17920

5. Signature - Addressee
 X *[Signature]*

6. Signature - Agent
 X

7. Date of Delivery
 12-12-87

DOMESTIC RETURN RECEIPT

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery. 74

3. Article Addressed to:
 Claire Friday
 418 Main St
 Winter, Pa 17920

4. Article Number
 P 271 826 014

Type of Service:
 Registered
 Certified
 Express Mail
 Insured
 COD

Always obtain signature of addressee or agent and DATE DELIVERED.

8. Addressee's Address (ONLY if requested and fee paid)

5. Signature - Addressee
 X *[Signature]*

6. Signature - Agent
 X

7. Date of Delivery
 12-12-87

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

SENDER: Complete items 1 and 2 when additional services are desired and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery. 74

3. Article Addressed to: <i>Press Enterprise P.O. Box 745 Bloomsburg, Pa. 17815</i>	4. Article Number <i>P 291 826 016</i>
	Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail
Always obtain signature of addressee or agent and DATE DELIVERED.	
5. Signature - Addressee X	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature - Agent X <i>Harvey F. Ross</i>	
7. Date of Delivery <i>DEC 14 1987</i>	

PS Form 3811, Feb. 1986 DOMESTIC RETURN RECEIPT

SENDER: Complete items 1 and 2 when additional services are desired and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery. 74

3. Article Addressed to: <i>Office of F.A.I.R. Department of Public Welfare P.O. Box 8016 Harrisburg, PA 17105</i>	4. Article Number <i>P 587 128 295</i>
	Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail
Always obtain signature of addressee or agent and DATE DELIVERED.	
5. Signature - Addressee X	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature - Agent X	
7. Date of Delivery <i>H. J. [Signature] DEC 14 1987</i>	

PS Form 3811, Feb. 1986 DOMESTIC RETURN RECEIPT

SENDER: Complete items 1 and 2 when additional services are desired and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. Show to whom delivered, date, and addressee's address. 2. Restricted Delivery. 74

3. Article Addressed to: <i>Thomas C. Zerbes Jr. Deputy Atty General Collections Unit 4th & Walnut Sts Harrisburg, Pa. 17120</i>	4. Article Number <i>P 587 128 273</i>
	Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail
Always obtain signature of addressee or agent and DATE DELIVERED.	
5. Signature - Addressee X	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature - Agent X <i>Russell W. [Signature]</i>	
7. Date of Delivery <i>DEC 14 1987</i>	

PS Form 3811, Feb. 1986 DOMESTIC RETURN RECEIPT

LIST OF LIENS

VERSUS

Warren Mattucci & Adele J. Mattucci, his wife

Court of Common Pleas of Columbia County, Pennsylvania.

The Citizens' National Bank

versus

Warren Mattucci & Adele J.
Mattucci, his wife

No. 1126 of Term, 1987...
Real Debt || \$ 16,584.56
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien December 2, 1987
Nature of Lien Default Judgment

Department of Public Welfare

versus

Adele J. Mattucci

No. 521 of Term, 1985...
Real Debt || \$ 5,000.00
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien May 3, 1985
Nature of Lien Reimbursement Agreement

Department of Public Welfare

versus

Adele J. Mattucci

No. 520 of Term, 1985...
Real Debt || \$ 5,000.00
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien May 3, 1985
Nature of Lien Reimbursement Agreement

versus

No. of Term, 19...
Real Debt || \$
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien
Nature of Lien

versus

No. of Term, 19...
Real Debt || \$
Interest from ||
Commission ||
Costs ||
Judgment entered
Date of Lien
Nature of Lien

STATE OF PENNSYLVANIA }
COUNTY OF COLUMBIA } SS:

Lorraine Kreischer, Publisher's Assistant, being duly sworn according to law deposes and says that Press-Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily (except Sundays and Legal Holidays) continuously in said Town, County and State since the date of its establishment; that hereto attached is a copy of the legal notice or advertisement in the above entitled proceeding which appeared in the issue of said newspaper on January 14th, January 21st, January 28th,, 19 88, exactly as printed and published; that the affiant is one of the owners and publishers of said newspaper in which legal advertisement or notice was published; that neither the affiant nor Press-Enterprise are interested in the subject matter of said notice and advertisement, and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

Lorraine M. Kreischer

Sworn and subscribed to before me this . . . 21st . . . day of Jan . . . 19 88

Matthew J. Creme
(Notary Public)

My Commission Expires

MATTHEW J. CREME, NOTARY PUBLIC
Bloomsburg, PA - Columbia County
My Commission Expires 1990

And now, 19, I hereby certify that the advertising and publication charges amounting to \$ for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

State of Pennsylvania
County of Columbia

ss.

I, Beverly J. Michael, Recorder of Deeds, &c. in and for said County, do hereby certify that I have carefully examined the Indices of mortgages on file in this office against

Warren Mattucci and Adele J. Mattucci, his wife.

and find as follows:

See photostatic copies attached.

Fee \$5.00

In testimony whereof I have set my hand and seal
of office this 29th day of January
A.D., 19 88.

Beverly J. Michael RECORDER

Bond and Mortgage

LOT

BLOCK

SECTION

DISTRICT

BOOK 357 PAGE 676

This Bond and Mortgage, made the *23rd* day of *October*
 Nineteen Hundred and *Eighty five* ^{ATM} between WARREN MATTUCCI and ADELE J.
 MATTUCCI, his wife, both residing at 1398 Pine Acres Boulevard,
 Bay Shore, New York 11706, herein

referred to as the Mortgagor, and ALICE A. AMRHEIN,
 his successors or assigns, as Commissioner of Social Services of Suffolk County,
 Social Services District, having his principal place of business at 10 Oval Drive,
 Hauppauge, New York, 11788

herein referred to as the Mortgagee.

Witnesseth, that the Mortgagor ~~do~~ hereby acknowledge themselves
 to be indebted to the Mortgagee in the sum of ONE HUNDRED THOUSAND
 and 00/100 (\$100,000.00) DOLLARS, or as so much thereof as the Mortgagee,
 in such amount of lawful money of the United States, has advanced or as may
 be advanced for the relief of the Mortgagor or for the benefit of the Mortgagor
 or on account of the Mortgagor's liability under the provisions of the Social
 Services Law of the State of New York, which the Mortgagor, do hereby agree
 and bind ^{themselves} / to pay to the Mortgagee, his Successors or Assigns on demand in
 accordance with the provisions of this bond and Mortgage; with no interest there-
 on, and to secure the payment of which the Mortgagor hereby mortgage to the
 Mortgagee all that tract or parcel of land located at Village of Midvalley
 No. 1, Township of Conyngham, County of Columbia and Commonwealth
 of Pennsylvania,

and bounded and described as follows: ALL that certain plot, piece or parcel of
 land, with the buildings and improvements thereon erected, situate, lying and
 being at a portion of Lot one hundred thirty-five (135), Block eight (8),
 in the Village of Midvalley No. 1, Township of Conyngham, County of
 Columbia and Commonwealth of Pennsylvania, on a certain plan marked
 Hazle Brook Coal Company Plot of Midvalley Village No. 1, Conyngham
 Township, Columbia County, Pa., as revised and supplemented, and as
 entered of record in the Office of the Recorder of Deeds in and for
 the County of Columbia, Pa., in Map Book Volume 1 at page 446 and 447,

the said Lot being more particularly described as follows, to wit:

BEGINNING at the Southwest corner of Lot one hundred thirty-five (135) in Block eight (J), as laid out on the plot plan of Wilburton No. 1, recorded in the Office of the Recorder of Deeds, Columbia County Court House; thence along the western line of said Block eight (J) and also the eastern line of Amy Avenue, twenty (20) feet wide, for a distance of one hundred twenty (120) feet to a point; thence at right angles to said line for a distance of forty (40) feet to a point in the eastern line of said Block eight (J); thence along said line one hundred twenty (120) feet to the southeast corner of said Block eight (J), and also the northern line of a twenty (20) feet alley; thence along said alley and the Southern line of Block eight (J) for a distance of forty (40) feet to the place of beginning.

PARCEL NO. 2: all that certain parcel or lot of land situate in Conyngham Township, Columbia County, Pennsylvania, bounded and described as follows, to wit:

Hazlebrook Coal Company and W. J. Wisda; being the same premises conveyed by William D. Duck, Treasurer of Columbia County, to William H. Davis and Dorothy M. Davis, his wife, by Deed dated June 15, 1948 and recorded in the Office of the Recorder of Deeds of Columbia County at Bloomsburg, Pa. in Deed Book Vol. 168, page 411, as shown in Deed dated October 27, 1983, and recorded in County of Columbia, Commonwealth of Pennsylvania, on December 29, 1983, in Record Book 327, Page 374.

TOGETHER with all right, title and interest of the mortgagor in and to the land lying in the streets and roads in front of and adjoining said premises;

TOGETHER with all fixtures, chattels and articles of personal property now or hereafter attached to or used in connection with said premises, including but not limited to furnaces, boilers, oil burners, radiators and piping, coal stokers, plumbing and bathroom fixtures, refrigeration, air conditioning and sprinkler systems, wash-tubs, sinks, gas and electric fixtures, stoves, ranges, awnings, screens, window shades, elevators, motors, dynamos, refrigerators, kitchen cabinets, incinerators, plants and shrubbery and all other equipment and machinery, appliances, fittings, and fixtures of every kind in or used in the operation of the buildings standing on said premises, together with any and all replacements thereof and additions thereto;

TOGETHER with all awards heretofore and hereafter made to the mortgagor for taking by eminent domain the whole or any part of said premises or any easement therein, including any awards for changes of grade of streets, which said awards are hereby assigned to the mortgagee, who is hereby authorized to collect and receive the proceeds of such awards and to give proper receipts and acquittances therefor, and to apply the same toward the payment of the mortgage debt, not withstanding the fact that the amount owing thereon may not then be due and payable; and the said mortgagor hereby agrees, upon request, to make, execute and deliver any and all assignments and other instruments sufficient for the purpose of assigning said awards to the mortgagee, free, clear and discharged of any encumbrances of any kind or nature whatsoever.

AND the mortgagor covenants with the mortgagee as follows:

1. That the mortgagor will pay the indebtedness as hereinbefore provided.
2. That the mortgagor will keep the buildings on the premises insured against loss by fire for the benefit of the mortgagee; that he will assign and deliver the policies to the mortgagee; and that he will reimburse the mortgagee for any premiums paid for insurance made by the mortgagee on the mortgagor's default in so insuring the buildings or in so assigning and delivering the policies.
3. That no building on the premises shall be altered, removed or demolished without the consent of the mortgagee.
4. That the whole of said principal sum shall become due at the option of the mortgagee: after default in the payment of any tax, water rate, sewer rent or assessment for thirty days after notice and demand; or after default after notice and demand either in signing and delivering the policies insuring the buildings against loss by fire or in reimbursing the mortgagee for premiums paid on such insurance, as hereinbefore provided; or after default upon request in furnishing a statement of the amount due on the mortgage and whether any offsets or defenses exist against the mortgage debt, as hereinafter provided. An assessment which has been made payable in instalments at the application of the mortgagor or lessee of the premises shall nevertheless, for the purpose of this paragraph, be deemed due and payable in its entirety on the day the first instalment becomes due or payable or a lien.
5. That the holder of this mortgage, in any action to foreclose it, shall be entitled to the appointment of a receiver.
6. That the mortgagor will pay all taxes, assessments, sewer rents or water rates, and in default thereof, the mortgagee may pay the same.
7. That notice and demand or request must be in writing and may be served in person or by mail.

8. That the fire insurance policies required by paragraph No. 2 above shall contain the usual extended coverage endorsement; that in addition thereto the mortgagor, within thirty days after notice and demand, will keep the premises insured against war risk and any other hazard that may reasonably be required by the mortgagee. All of the provisions of paragraphs No. 2 and No. 4 above relating to fire insurance and the provisions of Section 254 of the Real Property Law construing the same shall apply to the additional insurance required by this paragraph.

9. That in case of a foreclosure sale, said premises, or so much thereof as may be affected by this mortgage, may be sold in one parcel.

10. That if any action or proceeding be commenced (except an action to foreclose this mortgage or to collect the debt secured thereby), to which action or proceeding the mortgagee is made a party, or in which it becomes necessary to defend or uphold the lien of this mortgage, all sums paid by the mortgagee for the expense of any litigation to prosecute or defend the rights and lien created by this mortgage shall be paid by the mortgagor, and any such sum and the interest thereon shall be a lien on said premises, prior to any right, or title to, interest in or claim upon said premises attaching or accruing subsequent to the lien of this mortgage, and shall be deemed to be secured by this mortgage. In any action or proceeding to foreclose this mortgage, or to recover or collect the debt secured thereby, the provisions of law respecting the recovering of costs, disbursements and allowances shall prevail unaffected by this covenant.

11. That the whole of said principal sum shall become due at the option of the mortgagee in the event that the Mortgagors or any or either of them shall die; convey or lease to others said premises; become a tenant of said premises by reason of a conveyance or other act by which the Mortgagor affects, hinders, liens, pledges or assigns the title thereto; the Mortgagor receives institutional care or ceases to occupy the premises herein described except that before the expiration of a period of one year from the date hereof the Mortgagor may redeem the same by the payment to the Commissioner of Social Services of the Suffolk County Social Services District of the amount expended by said Commissioner for relief of the Mortgagor or on account of the Mortgagor liability under the Provisions of the Social Services Law of the State of New York; in the event of a sheriff's execution sale of said premises whether or not the lien or judgment on which it is based was or is prior in time or subsequent in time to the lien of this mortgage.

This mortgage may not be changed or terminated orally. The covenants contained in this mortgage shall run with the land and bind the mortgagor, the heirs, personal representatives, successors and assigns of the mortgagor and all subsequent owners, encumbrancers, tenants and subtenants of the premises and shall ensure to the benefit of the mortgagee, the personal representatives, successors and assigns of the mortgagee and all subsequent holders of this mortgage. The word "mortgagor" shall be construed as if it read "mortgagors" and the word "mortgagee" shall be construed as if it read "mortgagees" whenever the sense of this mortgage so requires.

IN WITNESS WHEREOF, this mortgage has been duly executed by the mortgagor.

Warren M. Mattucci

 WITNESS

Theresa C. Wojcik

 WITNESS

WMM
 _____ [L.S.]
 WARREN MATTUCCI

Adele J. Mattucci
 _____ [L.S.]
 ADELE J. MATTUCCI

_____ [L.S.]

~~STATE OF NEW YORK, COUNTY OF SUFFOLK SS:
 On the _____ day of _____ 19____ before me personally came
 WARREN MATTUCCI
 to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same~~

~~GEORGE J. ROSE
 NOTARY PUBLIC, State of New York
 No. 52-4622315
 Qualified in Suffolk County
 Commission Expires March 30, 19____~~

STATE OF NEW YORK, COUNTY OF SUFFOLK SS:
 On the 23 day of OCTOBER 19 PS, before me personally came
 ADELE J. MATTUCCI
 to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she executed the same

George J. Rose

 GEORGE J. ROSE
 NOTARY PUBLIC, State of New York
 No. 52-4622315
 Qualified in Suffolk County
 Commission Expires March 30, 19____

BOOK 357 PAGE 678

Bond and Mortgage

WARREN MATTEUCCI and
ADELE J. MATTEUCCI, his wife,

TO

ALICE A. ARRELLI, as Commissioner
of Social Services, County
of Suffolk, State of New York

Dated October 23rd 1985

STATE OF PENNSYLVANIA

Recorded on the _____ day of _____, 19____, at _____ o'clock _____ M., in _____ of Mortgages _____ at page _____ and examined, _____ Clerk.

BOOK 357 PAGE 679

RECORD & RETURN:
Suffolk County
Dept. of Social Services
Box 2000
10 Oval Drive
Heuppauge, New York 11787
Att: A & R DIVISION

STATE OF NEW YORK, COUNTY OF _____ SS:

On the _____ day of _____ 19____, before me
came _____ to me known
and known to me to be the attorney in fact for
the individual described in, and who by his attorney
in fact executed the foregoing instrument, and duly
acknowledged before me that he executed the same
as the act or deed of

therein described, and for the purposes therein men-
tioned, by virtue of a power of attorney duly executed
by the said _____
dated _____, 19____

STATE OF NEW YORK, COUNTY OF _____ SS:

On the _____ day of _____ 19____, before me
personally came _____
the subscribing witness to the foregoing instrument, with
whom I am personally acquainted, who, being by me
duly sworn, did depose and say that he resides at
No. _____
that he knows

to be the individual
described in and who executed the foregoing instrument;
that he, said subscribing witness, was present and saw
execute the same; and that he, said witness,
at the same time subscribed his name as witness thereto.

REC'D BY RECORDER
COLUMBIA CO., PA.

TAX ... FEE ...

Nov 15 2 51 PM '85

Suffolk County

Recorded in Columbia Co.
Record Bk 357 pg 676
Nov. 15, 1985 2:51pm

*Beverly J. Mitchell
Pedine Mitchell
dep*

This Indenture,

MADE the Twenty eighth (28th) day of December

in the year nineteen hundred and eighty-three (1983).

BETWEEN WARREN MATTUCCI and ADELE J. MATTUCCI, husband and wife, of the Borough of Mt. Carmel, County of Northumberland, and State of Pennsylvania, hereinafter called the mortgagors, parties-----
----- of the first part,
and THE CITIZENS NATIONAL BANK OF ASHLAND, of the Borough of Ashland, County of Schuylkill, and State of Pennsylvania, a Corporation existing under the laws of the United States, hereinafter called the mortgagee, party-----

----- of the second part:
WHEREAS, the said WARREN MATTUCCI and ADELE J. MATTUCCI

in and by THEIR certain obligation, or writing obligatory, under their hand^s and seal^s, duly executed and bearing even date herewith, stand bound unto the said party of the second part in the sum of Twenty eight thousand eight hundred (\$28,800.00)-----Dollars, conditioned for the payment of the just and full sum of Fourteen thousand four hundred (\$14,400.00)-----Dollars, PAYABLE IN THE FOLLOWING MANNER: Within Fifteen (15) years from the date hereof, in payments of not less than One hundred eighty six dollars and ninety seven cents (\$186.97) per month which payments are to be applied to interest as hereinafter specified and the balance thereof to be applied to principal, together with interest thereon, payable at the rate of thirteen and one-half (13½) percent per annum; and also all premiums paid by the said mortgagee, its successors or assigns, for maintaining an insurance against loss or damage by fire, to an amount not exceeding Fourteen thousand four hundred (\$14,400.00) dollars, upon the premises hereinafter described, without any fraud or further delay; and for the production to the said mortgagee, its successors or assigns, on or before, the first of December of each and every year, of receipts for all taxes, water and sewer charges of the current year assessed upon the mortgaged premises.

together with the premiums of insurance, taxes, municipal assessments and charges from time to time assessed against or upon the hereinafter described mortgaged premises, without any fraud or further delay, as in and by the said recited obligation and the conditions thereof, relation to the same being had, more fully and at large appears.

NOW THIS INDENTURE WITNESSETH, that the said parties of the first part, as well for and in consideration of the aforesaid debt or sum of Fourteen thousand four hundred (\$14,400.00)-----Dollars,

and for the better securing the payment thereof unto the said party of the second part, its successors and assigns, in discharge of the said obligation above recited, as for and in consideration of the further sum of one dollar in specie, well and truly paid to the said parties of the first part, by the said party of the second part, at and before the executing and delivery hereof, the receipt of which one dollar is hereby acknowledged, has granted, bargained, sold, released and confirmed, and by these presents grant, bargain, sell, release and confirm unto the said party of the second part, its successors and assigns,

ALL PARCEL NO. 1: ALL the surface or right of soil in and to a portion of Lot one hundred thirty-five (135), Block eight (8), in the Village of Midvalley No. 1,

Township of Conyngham, County of Columbia and Commonwealth of Pennsylvania, on a certain plan marked Hazle Brook Coal Company Plot of Midvalley Village No. 1, Conyngham Township, Columbia County, Pa., as revised and supplemented, and as entered of record in the Office of the Recorder of Deeds in and for the County of Columbia, Pa., in Map Book Volume 1 at page 446 and 447, the said Lot being more particularly described as follows, to wit:

BEGINNING at the Southwest corner of Lot one hundred thirty-five (135) in Block eight (8), as laid out on the plot plan of Wilburton No. 1, recorded in the Office of the Recorder of Deeds, Columbia County, Court House; thence along the western line of said Block eight (8) and also the eastern line of Amy Avenue, twenty (20) feet wide, for a distance of one hundred twenty (120) feet to a point; thence at right angles to said line for a distance of forty (40) feet to a point in the eastern line of said Block eight (8); thence along said line one hundred twenty (120) feet to the southeast corner of said Block eight (8), and also the northern line of a twenty (20) feet alley; thence along said alley and the southern line of Block eight (8) for a distance of forty (40) feet to the place of beginning. CONTAINING 4800 square feet of land, surface only, and being the southern part of Lot one hundred thirty-five (135) in Block eight (8) situated in the Village of Wilburton No. 1, Conyngham Township, Columbia County, Pa., and more particularly shown on the blueprint on file. WHEREON is erected a permanent Parkwood mobile Home. SUBJECT, HOWEVER, to and granting all rights in any exceptions, reservations, restrictions, conditions, covenants, easements, agreements and privileges contained in the above recited Deed or therein referred to, or in any prior deed or deeds for the same premises or premises of which the same were formerly a part.

PARCEL NO. 2: ALL that certain parcel or lot of land situate in Conyngham Township, Columbia County, Pennsylvania, bounded and described as follows, to wit:

Hazlebrook Coal Company and W.J. Wisda; being the same premises conveyed by William D. Duck, Treasurer of Columbia County, to William H. Davis and Dorothy M. Davis, his wife, by Deed dated June 15, 1948 and recorded in the Office of the Recorder of Deeds of Columbia County at Bloomsburg, Pa. in Deed Book Vol. 168, page 411.

BEING THE SAME PREMISES which Bonnie L. Sholtes and George R. Sholtes, husband and wife, by their deed dated October 27, 1983, and to be recorded in the Columbia County, Pennsylvania Office for the Recording of Deeds, granted and conveyed to the mortgagors herein.

AND PROVIDED HOWEVER that, except in the case of the creation of a lien or encumbrance subordinate to this indenture, the creation of a purchase money security interest for household appliances, a transfer by devise, descent or by operation of law upon the death of a joint tenant, or the grant of a leasehold interest of three (3) years or less not containing an option to purchase, if all or any part of said hereditaments and premises, or any other interest therein, whether legal, equitable, or both, is sold or transferred by the mortgagor(s) by conveyance, installment sale, option, lease option, lease purchase, or in any other manner, the mortgagee may at its option declare all sums secured by this indenture to be immediately due and payable.

AND PROVIDED HOWEVER THAT THIS IS A PURCHASE MONEY MORTGAGE AS TO THE PARCELS OF LAND DESCRIBED HERE-IN.

TOGETHER with all and singular the buildings, improvements, woods, ways, rights, liberties, privileges, hereditaments and appurtenances to the same belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the said hereditaments and premises above granted, or intended so to be, with the appurtenances, unto the the said party of the second part, its successors and assigns forever.

And it is further understood and agreed, that the said part ^{ies} of the first part, their heirs and assigns, will pay all taxes, municipal assessments and charges from time to time assessed against or upon said mortgaged premises forthwith when the same become due and payable, and will keep the buildings erected upon the said premises insured in some good and reliable incorporated stock insurance company or companies to the amount of at least **Fourteen thousand four hundred**

(\$14,400.00)----- Dollars, and the policy or policies shall be assigned to and held by the said party of the second part, its successors or assigns, as collateral security for the payment of moneys secured hereby; and, in case said part ^{ies} of the first part, their heirs or assigns, shall neglect to procure such insurance, or shall neglect to pay said taxes, municipal assessments and charges forthwith when the same become due and payable, the said party of the second part, its successors or assigns, may take out such policy or policies in its own name, and may pay such taxes, municipal assessments and charges, and the premium or premiums paid therefor, and the sum or sums paid for such taxes, municipal assessments and charges as aforesaid, shall bear interest from the time of payment, and be added to and collected as part of the said principal sum and in the same manner.

And it is further agreed and understood, that in case default be made at any time in the payment of any one of said installments of debt or interest, or any part thereof, or of any taxes, municipal assessments, charges or premiums of insurance aforesaid, for **thirty (30)**----- days after the same falls due as aforesaid, the whole of the said debt and interest shall, at the option of the said party of the second part, its successors or assigns, thereupon become due and payable, and an action of Mortgage Foreclosure may be properly commenced upon this Indenture of Mortgage, and prosecuted to judgment, execution, and sale, for the collection of the whole amount of the said debt and interest remaining unpaid, together with all premiums of insurance, and all taxes, municipal assessments and charges, and all fees, costs and expenses of such proceedings, including attorney's commission of .10. per cent. And all errors in said proceedings, together with all stay of or exemption from execution, or extension of time of payment which may be given by any Act or Acts of Assembly now in force, or which may be enacted hereafter, are hereby forever waived and released.

PROVIDED ALWAYS, NEVERTHELESS, that if the said parties of the first part, their heirs, executors, administrators or assigns, do and shall well and truly pay, or cause to be paid, unto the said party of the second part, its successors or assigns, the aforesaid debt or sum of \$14,400.00 on the day and time hereinbefore mentioned and appointed for the payment thereof, together with lawful interest for the same and the premiums of insurance aforesaid, taxes, municipal assessments and charges, in like money, in the way and manner hereinbefore specified therefor, without any fraud or further delay and without any deduction, defalcation or abatement to be made, for or in respect of any taxes, charges or assessments whatsoever, that then and from thenceforth, as well this present Indenture and the estate hereby granted, as the said obligation above recited, shall cease, determine and become absolutely null and void to all intents and purposes, anything hereinbefore contained to the contrary thereof in anywise notwithstanding.

IN WITNESS WHEREOF the said part ^{ies} of the first part have hereunto set their hand ^s and seal ^s, the day and year first above written.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

Wayne H. Hopper
Wayne H. Hopper

Warren P. Fisher (SEAL)
Charles Mattison (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)

I hereby certify that the precise address of the above named mortgagee
is
Centre Street
Ashland, Pa. 17921

COMMONWEALTH OF PENNSYLVANIA

County of Schuylkill

SS:

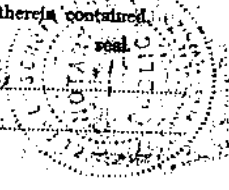
On this, the 28th day of December 1983 before me a Notary Public in and for said County and State, the undersigned officer, personally appeared Warren Mattucci and Adele J. Mattucci, his wife

known to me (or satisfactorily proven) to be the persons whose names subscribed to the within instrument, and acknowledged that they executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Ruth S. Schupp
Notary Public

My Commission Expires
Oct. 8, 1985



COMMONWEALTH OF PENNSYLVANIA

County of

SS:

On this, the day of 19 before me

the undersigned officer, personally appeared

known to me (or satisfactorily proven) to be the person whose name subscribed to the within instrument, and acknowledged that executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

My Commission Expires

RECORDED
2018 06 13 04

Number 375

Mortgage

To a Corporation
REVISED 1968

WARREN and ADELE J.
MATTUCCI

TO

CITIZENS NATIONAL BANK
OF ASHLAND

Dated October 1983

Premises situate in the Village

of Wilburton No. 1, Conyngham

Township

To Secure - \$14,400.00

Payable in FIFTEEN YEARS

W. Lykin

COMMONWEALTH OF PENNSYLVANIA

County of Columbia 3:57 P.M.

SS:

RECORDED in the Office for Recording of Deeds, Etc., in and for said County, in Mortgage Record Book No. 327, ~~xxxxx~~ Page 379.

WITNESS my Hand and Official Seal this 29th day of December, 1983.

Beverly J. Michael
Recorder of Mortgage

LIEN CERTIFICATE

Date January 6, 1988

This is to certify that according to our records, the tax liens in the Tax Claim Bureau against the property listed below, as of December 31, 1986, in Conyngnam Township are as follows:

Owner or Reputed Owner: Mattucci, Warren & Adell J.
 Former Owner: Former Owner Scholtes, Bonnie I.
 Parcel No. 14-09A-~~56A~~ (65A) Deed & Page
 Description 40'X120'

YEAR	COUNTY	TAX DISTRICT	SCHOOL	TOTAL
1986			168.84	168.84
			TCB FEE	15.00
			TOTAL	183.84

The above figures represent the amounts due during the month of February 1988

Requested by: John Adler, Sheriff

Fee \$5.00

\$5.00

COLUMBIA COUNTY TAX CLAIM BUREAU

[Signature]
 Director

SHERIFF'S SALE REAL ESTATE OUTLINE

RECEIVE AND TIME STAMP WRIT 1991

DOCKET AND INDEX 1991

SET FILE FOLDER UP 1991

CHECK FOR PROPER INFO

WRIT OF EXECUTION _____

COPY OF DESCRIPTION _____

WHEREABOUTS OF LAST KNOWN ADDRESS _____

NON-MILITARY AFFIDAVIT _____

NOTICES OF SHERIFF'S SALE _____

WATCHMAN RELEASE FORM _____

AFFIDAVIT OF LIENS LIST _____

CHECK FOR \$500.00 -- _____

* IF ANY OF THE ABOVE ARE MISSING DO NOT PROCEED ANY FURTHER WITH SALE NOTIFY THE ATTY TO SEND ADDITIONAL INFO

SET SALE DATE AND ADV. DATES AND POSTING DATES _____

POST ALL DATES ON CALANDER _____

- * SET SALE DATE AT LEAST 2MONTHS AFTER RECEIVING WRIT
- * SET ADV. DATES 3 THURSDAYS BEFORE SALE DATE TO RUN EVERY THURSDAY TILL SALE 3 TIMES
- * SET POSTING DATE NO LATER THAN 30 DAYS PRIOR TO SALE

SET DISTRIBUTION DATE _____

- * MUST BE FILED WITHIN 30 DAYS OF SALE (POSTED)
- * MUST BE PAID 10 DAYS AFTER IT HAS BEEN POSTED

FILL IN ALL NO'S ON EXECUTION PAPERS _____

TYPE PROPER INFO ON DESCRIPTION (refer to previos sales) _____

SERVICE

TYPE CARDS FOR DEFENDANTS _____

PUT PAPERS TOGETHER FOR DEFENDANTS _____

- * COPY OF WRIT FOR EACH DEFENDANT
- * NOTICE OF SHERIFF SALE
- * COPY OF DESCRIPTION

PUT TOGETHER PAPERS FOR LIEN HOLDERS _____

- * NOTICE OF SALE DIRECTED TO THEM

SEND NOTICES TO LIEN HOLDERS VIA CERT. MAIL OR SENDERS RECIEPT _____

- * DOCKET ALL DATES

ONCE DEFENDANTS ARE SERVED DOCKET COSTS AND INFO _____

SEND ATTY RETURN OF SERVICE AND COPY OF SENDERS RECIEPT FOR LIEN HOLDERS! _____

SHERIFF'S SALE OUTLINE CON'T

SALE BILLS

SEND DESCRIPTION TO PRINTER _____

** THE FOLLOWING NOTICES REQUIRE A LETTER WITH EXPLANATIONS

SEND NOTICE TO PRESS DIRECTING WHEN TO ADV. _____

SEND NOTICES TO LOCAL TAX COLLECTORS _____

NOTICES TO WATER AND SEWER AUTH. _____

SEND NOTICES TO FEDERAL AND STATE TAX AUTH _____

IF BUSINESS SEND COPY TO SBA AUTH. _____

HANDBILLS

SEND COPIES OF HANDBILLS TO:

RECORDER'S OFFICE _____

TAX CLAIM OFFICE _____

TAX ASSESSMENT OFFICE _____

PROTH OFFICE(post on board) _____

POST IN FRONT LOBBY _____

POST IN SHERIFF'S OFFICE _____

SEND COPY TO ATTY _____

POST PROPERTY ACCORDING TO DATE SET _____

SEND RETURN OF POSTING TO ATTY _____

DOCKET ALL COSTS _____

PREPARE COST SHEET 2 DAYS BEFORE SALE _____

* BE SURE ALL COSTS ARE RECEIVED

PREPARE FINAL COSTS SHEET DAY OF SALE _____

HOLD SALE _____

POST PROPOSED SCHEDULE OF DISTRIBUTION ACCORDING TO DATE _____

PAY DISTRIBUTION ACCORDING TO DATE _____

* WHEN PAYING INCLUDE ADDRESS OF CHANGE OF OWNER TO WHOM IT MAY CONCERN

RECORD SHERIFF FEES COLLECTED ON MONTHLY REPORT _____

PREPARE DEED AND TAX AFFIDAVIT TO BE RECORDED _____

WHEN DEED IS RECORDED SEND TO BUYER _____

FILE FOLDER _____



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF ATTORNEY GENERAL

December 14, 1987

LeRoy S. Zimmerman
ATTORNEY GENERAL

Reply To:
15th Floor
Strawberry Square
4th & Walnut Streets
Harrisburg, PA 17120
(717)787-3646


John R. Adler, Sheriff
Columbia County Courthouse
P.O. Box 380
Bloomsburg, PA 17815

RE: Warren & Adele J. Mattucci

Dear Sheriff Adler:

The Commonwealth does have a claim against Warren J. Mattucci, which our computer systems shows as \$950.15. This is unsecured, however, and in the hands of East Coast Credit.

Very truly yours,



Thomas C. Ferbe, Jr.
Deputy Attorney General
Collections Unit

TCZ/kf

OFFICE OF
JOHN R. ADLER



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P. O. BOX 380
BLOOMSBURG, PA. 17815

PHONE
717-784-1991

January 4, 1988

THE CITIZENS NATIONAL BANK OF ASHLAND VS. WARREN & ADELE J. MATTUCCI

No. 1124 of 1987 J.D.
No. 74 of 1987 E.D.


Keith Strouse
816 Center Street
Ashland, PA 17921

Dear Mr. Strouse:

Please find enclosed the certified service returns, posting returns and a sale bill that was posted on the property. The sale date is scheduled for February 9, 1988, at 10:00 A.M.

If you have any questions, please feel free to contact this office.

Sincerely,


Susan S. Beaver
DEPUTY SHERIFF

SSB

Encl.