

LAW OFFICES OF
KNUPP, KODAK & IMBLUM, P.C.

Robert L. Knupp
Robert D. Kodak
Gary J. Imblum

CAMERON MANSION
407 NORTH FRONT STREET
POST OFFICE BOX 11848
HARRISBURG, PA 17108-1848
Telephone: 717/238-7159
Facsimile: 717/238-7158
email: kki.law@verizon.net

Robert Ewing Knupp
(1909-1976)
Robert H. Maurer
(1923-1998)

November 1, 2001

**DEPUTY CHAMBERLAIN
OFFICE OF THE SHERIFF
COLUMBIA COUNTY COURTHOUSE
P O BOX 380
BLOOMSBURG PA 17815**

**RE: MidSouth Building Supply, inc.
VS: Samuel N. Wharton, Jr. i/a/t/a Sam Wharton & Son
No. 353 ED 2001, Court of Common Pleas
Luzerne County, Pennsylvania
Our File No. 24261**

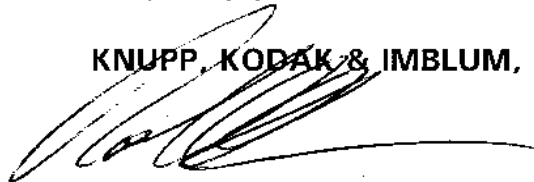
Dear Deputy Chamberlain:

On September 21st we notified your office that the Defendant had filed Bankruptcy. I hereby request, due to that Bankruptcy, that you Stay the above Writ of Execution, return same to the Prothonotary and refund any unused court costs to the undersigned.

As always, I thank you for your usual fine service.

Very truly yours,

KNUPP, KODAK & IMBLUM, P.C.



**Robert D. Kodak
robert.kodak@verizon.net**

**RDK/slm
enclosure(s)**

**cc KEITH GREEN LITIGATION MGR
AMERICAN FINANCIAL MANAGEMENT INC
3715 VENTURA DRIVE
ARLINGTON HEIGHTS IL 60004**

#283152

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

Notice of Chapter 13 Bankruptcy Case, Meeting of Creditors, & Deadlines

The debtor(s) listed below filed a chapter 13 bankruptcy case on September 20, 2001.

You may be a creditor of the debtor. **This notice lists important deadlines.** You may want to consult an attorney to protect your rights. All documents filed in the case may be inspected at the bankruptcy clerk's office at the address listed below. **NOTE:** The staff of the bankruptcy clerk's office cannot give legal advice.

See Reverse Side For Important Explanations.

Debtor(s) (name(s) and address):
 WHARTON, SAMUEL N
 DBA SAMUEL WHARTON AND SON
 216 W FIFTH ST
 BLOOMSBURG, PA 17815

Case Number:
 01-03887-JJT

Social Security/Taxpayer ID Nos.:
 183-40-7070

Attorney for Debtor(s) (name and address):
 ROBERT SPIELMAN, ESQ
 29 EAST MAIN STREET
 SUITE D
 BLOOMSBURG, PA 17815-1804
 Telephone number: (570) 380-1072

Bankruptcy Trustee (name and address):
 CHARLES J. DEHART, III, ESQ
 PO BOX 410
 HUMMELSTOWN, PA 17036
 Telephone number: (717) 566-6097

Meeting of Creditors:

Date: **November 5, 2001** Time: **12:00 P.M.**

Location: **Genetti Hotel, 77 E. Market Street, Wilkes-Barre, PA**

Deadlines:

Papers must be *received* by the bankruptcy clerk's office by the following deadlines:

Deadline to File a Proof of Claim:

PROOF OF CLAIM FORM IS INCLUDED

All creditors who file proof of claim **MUST** serve a true copy of said claim
 upon the Chapter 13 Trustee **CHARLES J. DEHART, III, ESQ** at the above address

For all creditors (except a governmental unit): February 4, 2002 For a governmental unit: March 19, 2002

Deadline to Object to Exemptions:

Thirty (30) days after the *conclusion* of the meeting of creditors

Filing of Plan, Hearing on Confirmation of Plan

OBJECTIONS TO THE PLAN. Objections to the plan must be filed within fifteen (15) days after the §341 (a) meeting has been held. A copy of the proposed plan (or summary) is included. Any objections filed to the plan that are not settled will be set for hearing. If no objections are filed, the court may enter an order confirming plan.

Creditors May Not Take Certain Actions:

The filing of the bankruptcy case automatically stays certain collection and other actions against the debtor, debtor's property, and certain codebtors. If you attempt to collect a debt or take other action in violation of the Bankruptcy Code, you may be penalized.

Address of the Bankruptcy Clerk's Office:
 Room 274
 197 South Main Street
 Wilkes-Barre, PA 18701

For the Court:

Clerk of the Bankruptcy Court:
 Arlene Byers

Hours Open:
 8:00 a.m. - 5:00 p.m.

Date:
 October 10, 2001

LAW OFFICES OF

KNUPP, KODAK & IMBLUM, P.C.

CAMERON MANSION
407 NORTH FRONT STREET
POST OFFICE BOX 11848
HARRISBURG, PA 17108-1848
Telephone: 717/238-7159
Facsimile: 717/238-7158
email: kki.law@verizon.net

COPY

Robert Ewing Knupp
(1909-1976)
Robert H. Maurer
(1923-1998)

Robert L. Knupp
Robert D. Kodak
Gary J. Imblum

September 21, 2001

FACSIMILE COVER SHEET

TOTAL PAGES:

Three 4

FAX: 1-570-387-4049

TO:

Kathy
Columbia County Farmers Bank

FROM:

Robert D. Kodak, Esquire
robert.kodak@verizon.net

RE: MidSouth Building Supply, Inc.
VS: Samuel N. Wharton, Jr. i/a/t/a Sam Wharton & Son
VS: Columbia County Farmers National Bank, Garnishee
No. 353 ED 2001, Court of Common Pleas
Luzerne County, Pennsylvania
Our File No. 24261

Dear Kathy:

I just received the enclosed from Attorney Spielman. Due to the bankruptcy filing please release debtor's account immediately from the garnishment and, by copy of this letter, I am advising the Sheriff of Columbia County to dissolve the above garnishment and Stay the above Writ of Execution due to the bankruptcy filing.

Thank you for all of your assistance in this matter.

cc DEPUTY CHAMBERLAIN
COLUMBIA COUNTY SHERIFF'S OFFICE

(via facsimile only @ 1-570-784-0257)
(w/enc.)

← THIS COPY FOR

ROBERT SPIELMAN ESQUIRE

(via facsimile only @ 1-570-784-3429)

THIS FACSIMILE AND ANY DOCUMENTS ACCOMPANYING THIS TRANSMISSION CONTAIN INFORMATION FROM THE LAW OFFICES OF KNUPP & KODAK, P.C. WHICH IS CONSIDERED CONFIDENTIAL AND/OR LEGALLY PRIVILEGED. THE INFORMATION IS INTENDED SOLELY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ON THIS TRANSMISSION SHEET. IF YOU ARE NOT THE DESIGNATED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, COPYING, DISTRIBUTION OR TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS INFORMATION IS STRICTLY PROHIBITED.

IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE (COLLECT IF LONG DISTANCE), AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE AND WE WILL REIMBURSE POSTAGE IF YOU INCLUDE A REQUEST FOR SAME. THANK YOU.

IF YOU HAVE ANY PROBLEMS RECEIVING THIS MESSAGE OR DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL THE ABOVE NUMBER.

ROBERT SPIELMAN

ATTORNEY AT LAW
A PROFESSIONAL CORPORATION

September 21, 2001

Robert L Knupp
Box 11848
Harrisburg PA 17106-1848
Fax 717 238 7158

SUBJECT: Samuel N Wharton
Samuel N Wharton d/b/a Samuel Wharton and Son
Case No 60103887

Mid South Building Supply Inc
v
Sam Wharton Contracting
No 96 JU
Your file No 24261

Dear Robert:

Samuel Wharton came to see me yesterday. He was prompted, in part, by your garnishment against his checking account at Columbia County Farmers National Bank. However, the amount that he owes to Mid South Building Supply Inc is actually only a fairly insignificant part of his present financial difficulties.

In any event, I filed a Chapter 13 case for him yesterday. The face sheet of the petition is attached and the docket number is referenced above.

Please notify Columbia County Farmers National Bank that any future execution activities by you have been stayed by the bankruptcy filing. Please provide this notification without delay. Please also advise Columbia County Farmers National Bank that the hold that has been placed on his account should also be dissolved immediately.

Please call with any questions. Thank you.

Sincerely,



Robert Spielman

Enc




cc Paul Reichart (w/ Enc) Fax 387 4048
Samuel Wharton

29 EAST MAIN STREET SUITE D BLOOMSBURG PA 17815-1804 • 14 SPRUCE AVENUE WILKES BARRE PA 18705-2314
TELEPHONE 570-380-1072 • FAX 570-784-3429

(Official Form 1) (8/97)

FORM B1		United States Bankruptcy Court Middle District of Pennsylvania		Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): WHARTON, SAMUEL N			Name of Joint Debtor (Spouse)(Last, First, Middle):		
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): SAMUEL WHARTON AND SON			All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names):		
Soc. Sec./Tax I.D. No. (if more than one, state all): 183407070			Soc. Sec./Tax I.D. No. (if more than one, state all):		
Street Address of Debtor (No. & Street, City, State & Zip Code): 216 W FIFTH ST BLOOMSBURG PA 17815			Street Address of Joint Debtor (No. & Street, City, State & Zip Code):		
County of Residence or of the Principal Place of Business: COLUMBIA			County of Residence or of the Principal Place of Business:		
Mailing Address of Debtor (if different from street address):			Mailing Address of Joint Debtor (if different from street address):		
Location of Principal Assets of Business Debtor (if different from street address above):					
Information Regarding the Debtor (Check the Applicable Boxes)					
Venue (Check any applicable box)					
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.					
Type of Debtor (Check all boxes that apply)			Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box)		
<input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad <input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker <input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Other _____			<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input checked="" type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding		
Nature of Debts (Check one box)			Filing Fee (Check one box)		
<input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business			<input checked="" type="checkbox"/> Full Filing Fee Attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.		
Chapter 11 Small Business (Check all boxes that apply)					
<input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101 <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)					
Statistical/Administrative Information (Estimates only)				THIS SPACE IS FOR COURT USE ONLY <div style="font-size: 2em; font-weight: bold; margin: 10px 0;">5 01 03887</div> <div style="font-size: 0.8em; text-align: center;"> SEP 20 2001 U.S. BANKRUPTCY COURT MIDDLE DISTRICT OF PENNSYLVANIA WILKES-BARRA, PA </div>	
<input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there be no funds available for distribution to unsecured creditors.					
Estimated Number of Creditors					
Estimated Assets					
Estimated Debts					

(Official Form 1) (08/7)

Voluntary Petition <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): SAMUEL N WHARTON		FORM B1, Page 2
Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)				
Location Where Filed: NONE		Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)				
Name of Debtor: NONE		Case Number:	Date Filed:	
District:		Relationship:	Judge:	
Signatures				
Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. (If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7, I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.) <input checked="" type="checkbox"/>  Signature of Debtor <input checked="" type="checkbox"/> Not Applicable Signature of Joint Debtor Telephone Number (if not represented by attorney) 9120/01 Date		Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. <input checked="" type="checkbox"/> Not Applicable Signature of Authorized Individual Printed Name of Authorized Individual Title of Authorized Individual Date		
<input checked="" type="checkbox"/>  Signature of Attorney for Debtor(s) Robert Spielman, 21489 Printed Name of Attorney for Debtor(s) / Bar No. Robert Spielman Firm Name 29 East Main St Suite D Address Bloomsburg PA 17215-1884 robert.spielman.cc.70@ysu.yale.edu 670-380-1072 ; (fax) 670-784-3429 Telephone Number 9/29/01 Date		Signature of Non-Attorney Petition Preparer I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document. <input checked="" type="checkbox"/> Not Applicable Printed Name of Bankruptcy Petition Preparer Social Security Number Address Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document: If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. <input checked="" type="checkbox"/> Not Applicable Signature of Bankruptcy Petition Preparer Date A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.		
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.				
Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that (he or she) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. <input checked="" type="checkbox"/>  Signature of Attorney for Debtor(s)		Date 9/29/01		

"KNUPP, KODAK & IMBLUM, P

Robert L. Knupp
Robert D. Kodak
Gary J. Imblum

CAMERON MANSION
407 NORTH FRONT STREET
POST OFFICE BOX 11848
HARRISBURG, PA 17108-1848
Telephone: 717/238-7159
Facsimile: 717/238-7158
email: kki-law@att.net

Robert Ewing Knupp
(1909-1976)
Robert H. Maurer
(1923-1998)

COPY

September 20, 2001

FACSIMILE COVER SHEET

TOTAL PAGES: 1

TO: **KATHY- COLUMBIA CTY. FARMERS BANK**
FAX NO: (570) 387-4049

FROM: **Kathy Brunie for Robert D. Kodak, Esquire**
Facsimile No. (717) 238-7158
Telephone No. (717) 238-7151

RE: **MidSouth Building Supply Inc.**
VS: **Samuel N. Wharton Jr. Ind.& t/a Sam Wharton & Son**
VS: **Columbia County Farmers National Bank, Garnishee**
No. 353 ED 2001, Luzerne County, Pennsylvania
OUR FILE NO. 23862

DEAR KATHY:

PER OUR TELEPHONE CONVERSATION TODAY, IN EXCHANGE FOR A CASHIERS OR TREASURY CHECK IN THE AMOUNT OF \$1,592.60, WE HEREBY RELEASE MR. WHARTON'S ACCOUNT(S) FROM THE GARNISHMENT AND WILL NOTIFY THE COLUMBIA COUNTY SHERIFF BY COPY OF THIS LETTER TO STAY THE WRIT OF EXECUTION IN THE ABOVE MATTER. WE WILL ALSO SATISFY THE JUDGMENT IN DUE COURSE.

IF YOU NEED ANYTHING FURTHER, PLEASE CALL ME. THANK YOU VERY MUCH FOR YOUR COOPERATION.



ROBERT D. KODAK, ESQ.

CC: **DEPUTY CHAMBERLAIN**
COLUMBIA COUNTY SHERIFF'S OFFICE.

VIA FACSIMILE ONLY
@(570) 784-0257

← **THIS COPY FOR**

THIS FACSIMILE AND ANY DOCUMENTS ACCOMPANYING THIS TRANSMISSION CONTAIN INFORMATION FROM THE LAW OFFICES OF KNUPP & KODAK, P.C. WHICH IS CONSIDERED CONFIDENTIAL AND/OR LEGALLY PRIVILEGED. THE INFORMATION IS INTENDED SOLELY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ON THIS TRANSMISSION SHEET. IF YOU ARE NOT THE DESIGNATED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, COPYING, DISTRIBUTION OR TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS INFORMATION IS STRICTLY PROHIBITED.

IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE (COLLECT IF LONG DISTANCE), AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE AND WE WILL REIMBURSE POSTAGE IF YOU INCLUDE A REQUEST FOR SAME. THANK YOU.

IF YOU HAVE ANY PROBLEMS RECEIVING THIS MESSAGE OR DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL THE ABOVE NUMBER.

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

PHONE
(570) 389-5622

24 HOUR PHONE
(570) 784-4300

MIDSOUTH BUILDING SUPPLY, INC.

Docket # 16 OF 1999 ED

VS

SAMUEL N. WHARTON

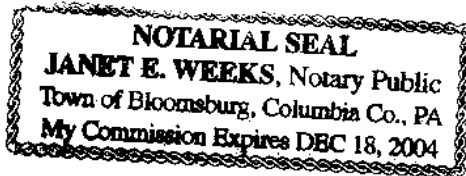
AFFIDAVIT OF SERVICE

NOW, THIS WEDNESDAY SEPTEMBER 12, 2001, AT 11:20 AM, SERVED THE WITHIN GARNISHMENT UPON COLUMBIA COUNTY FARMERS NATIONAL BANK AT BLOOMSBURG, BY HANDING TOKATHY MUTCHLER, RECEPTIONIST, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO HER THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS TUESDAY, SEPTEMBER 18, 2001

Janet E. Weeks
NOTARY PUBLIC



X _____
SHERIFF HARRY A. ROADARMEL JR.

X T. Chamberlain
T. CHAMBERLAIN
CHIEF DEPUTY SHERIFF

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY
COURT HOUSE - P.O. BOX 380
BLOOMSBURG, PA 17815
FAX: (570) 784-0257

PHONE
(570) 389-3622

24 HOUR PHONE
(570) 784-6300

MIDSOUTH BUILDING SUPPLY, INC.

Docket # 16 OF 1999 ED

VS

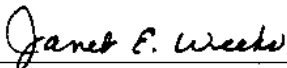
SAMUEL N. WHARTON

AFFIDAVIT OF SERVICE

NOW, THIS THURSDAY SEPTEMBER 13, 2001, AT 07:40 AM, SERVED THE WITHIN WRIT OF EXECUTION UPON SAMUEL N. WHARTON AT 216 W 5TH ST. BLOOMSBURG, BY HANDING TO SAMUEL N. WHARTON A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO HIM THE CONTENTS THEREOF.

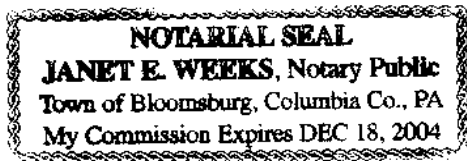
SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME
THIS TUESDAY, SEPTEMBER 18, 2001



NOTARY PUBLIC

X _____
SHERIFF HARRY A. ROADARMEL JR.



X 

T. CHAMBERLAIN
CHIEF DEPUTY SHERIFF

SHERIFF'S SALE

BY VIRTUE OF WRIT OF EXECUTION 16 OF 1999 ED TO ME DIRECTED BY THE COURTS, THERE WILL BE SOLD AT PUBLIC SALE, ON THURSDAY OCTOBER 25, 2001 AT 10:00 O'CLOCK A M AT THE PLACE 216 W 5TH ST. BLOOMSBURG IN THE TOWN OF BLOOMSBURG COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, THE FOLLOWING ARTICLES OF PERSONAL PROPERTY, TO WIT:

1966 CHEVROLET ¾ TON STEP VAN

TOGETHER WITH ALL OTHER ARTICLES FOUND AND BELONGING TO THE DEFENDANT(S) AND NOT ENUMERATED:
SEIZED AND TAKEN INTO EXECUTION, AS THE PROPERTY OF SAMUEL N. WHARTON AT 216 W 5TH ST. BLOOMSBURG AND TO BE SOLD BY HARRY A ROADARMEL, JR. SHERIFF OF COLUMBIA COUNTY, BLOOMSBURG, PA17815 (570-389-5622).

SHERIFF'S SALE

BY VIRTUE OF WRIT OF EXECUTION 16 OF 1999 ED TO ME DIRECTED BY THE COURTS, THERE WILL BE SOLD AT PUBLIC SALE, ON THURSDAY OCTOBER 25, 2001 AT 10:00 O'CLOCK A M AT THE PLACE 216 W 5TH ST. BLOOMSBURG IN THE TOWN OF BLOOMSBURG COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, THE FOLLOWING ARTICLES OF PERSONAL PROPERTY, TO WIT:

1966 CHEVROLET ¾ TON STEP VAN

TOGETHER WITH ALL OTHER ARTICLES FOUND AND BELONGING TO THE DEFENDANT(S) AND NOT ENUMERATED:
SEIZED AND TAKEN INTO EXECUTION, AS THE PROPERTY OF SAMUEL N. WHARTON AT 216 W 5TH ST. BLOOMSBURG AND TO BE SOLD BY HARRY A ROADARMEL, JR. SHERIFF OF COLUMBIA COUNTY, BLOOMSBURG, PA17815 (570-389-5622).

SHERIFF'S SALE

BY VIRTUE OF WRIT OF EXECUTION 16 OF 1999 ED TO ME DIRECTED BY THE COURTS, THERE WILL BE SOLD AT PUBLIC SALE, ON THURSDAY OCTOBER 25, 2001 AT 10:00 O'CLOCK A M AT THE PLACE 216 W 5TH ST. BLOOMSBURG IN THE TOWN OF BLOOMSBURG COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, THE FOLLOWING ARTICLES OF PERSONAL PROPERTY, TO WIT:

1966 CHEVROLET ³/₄ TON STEP VAN

TOGETHER WITH ALL OTHER ARTICLES FOUND AND BELONGING TO THE DEFENDANT(S) AND NOT ENUMERATED:
SEIZED AND TAKEN INTO EXECUTION, AS THE PROPERTY OF SAMUEL N. WHARTON AT 216 W 5TH ST. BLOOMSBURG AND TO BE SOLD BY HARRY A ROADARMEL, JR. SHERIFF OF COLUMBIA COUNTY, BLOOMSBURG, PA17815 (570-389-5622).

SHERIFF'S SALE

BY VIRTUE OF WRIT OF EXECUTION 16 OF 1999 ED TO ME DIRECTED BY THE COURTS, THERE WILL BE SOLD AT PUBLIC SALE, ON THURSDAY OCTOBER 25, 2001 AT 10:00 O'CLOCK A M AT THE PLACE 216 W 5TH ST. BLOOMSBURG IN THE TOWN OF BLOOMSBURG COUNTY OF COLUMBIA AND STATE OF PENNSYLVANIA, THE FOLLOWING ARTICLES OF PERSONAL PROPERTY, TO WIT:

1966 CHEVROLET ¾ TON STEP VAN

TOGETHER WITH ALL OTHER ARTICLES FOUND AND BELONGING TO THE DEFENDANT(S) AND NOT ENUMERATED:
SEIZED AND TAKEN INTO EXECUTION, AS THE PROPERTY OF SAMUEL N. WHARTON AT 216 W 5TH ST. BLOOMSBURG AND TO BE SOLD BY HARRY A ROADARMEL, JR. SHERIFF OF COLUMBIA COUNTY, BLOOMSBURG, PA17815 (570-389-5622).

COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN

SERVICE# 2 - OF - 2 SERVICES
DOCKET # 16ED2001

PLAINTIFF MIDSOUTH BUILDING SUPPLY, INC.

DEFENDANT SAMUEL N. WHARTON, JR. IND. & T/A WHARTON & SON

PERSON/CORP TO SERVED
WHARTON & SON
216 W 5TH ST. <i>CCFNB</i>
BLOOMSBURG

PAPERS TO SERVED
EXECUTION

SERVED UPON *Kathy Mutehler*

RELATIONSHIP *fac.* IDENTIFICATION _____

DATE *9-12-01* TIME *1120* MILEAGE *3.00* OTHER _____

Race ___ Sex ___ Height ___ Weight ___ Eyes ___ Hair ___ Age ___ Military ___

- TYPE OF SERVICE: A. PERSONAL SERVICE AT POA ___ POB ___ POE ___ CCSO ___
 B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
 C. CORPORATION MANAGING AGENT
 D. REGISTERED AGENT
 E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS	DATE	TIME	OFFICER	REMARKS

DEPUTY *TC* DATE *9-12-01*

*11-15
25
1000*

COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN

SERVICE# 1 - OF - 2 SERVICES

DOCKET # 16ED2001

PLAINTIFF MIDSOUTH BUILDING SUPPLY, INC.

DEFENDANT SAMUEL N. WHARTON, JR. IND. & T/A WHARTON & SON

PERSON/CORP TO SERVED
SAMUEL N. WHARTON
216 W 5TH ST.
BLOOMSBURG

PAPERS TO SERVED

EXECUTION

SERVED UPON Sam

RELATIONSHIP def. IDENTIFICATION _____

DATE 9-13-01 TIME 0740 MILEAGE _____ OTHER _____

Race ___ Sex ___ Height ___ Weight ___ Eyes ___ Hair ___ Age ___ Military ___

- TYPE OF SERVICE:
- A. PERSONAL SERVICE AT POA ___ POB ___ POE ___ CCSO ___
 - B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
 - C. CORPORATION MANAGING AGENT
 - D. REGISTERED AGENT
 - E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) _____

ATTEMPTS DATE	TIME	OFFICER	REMARKS
<u>9/9/01</u>	<u>0930</u>	<u>R.K.</u>	_____
<u>8/10/01</u>	_____	<u>R.K.</u>	_____
<u>8/22/01</u>	<u>1130</u>	<u>R.K.</u>	_____
DEPUTY	<u>TC</u>	_____	DATE _____

019-8

EXECUTION LEVY SHEET

PERSONAL PROPERTY LEVIED UPON

\$1,216.94

1966 Chevrolet 3/4 ton Step Van

ORIGINAL DOCUMENT IS PRINTED ON CHEMICAL REACTIVE PAPER & HAS A MICROPRINTED BORDER

48722

KNUPP, KODAK, & IMBLUM, P.C.
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

P.O. BOX 11848
407 NORTH FRONT STREET
HARRISBURG, PA 17108-1848



CAMP HILL,
PA 17011

60-244/313

NUMBER
48722

Two Hundred ***** 00/100
AMOUNT

May 30/2001 \$200.00

PAY
TO THE
ORDER
OF
SHERIFF OF COLUMBIA COUNTY

TRUST ACCOUNT Robert L. Knupp, Pres.
Robert D. Kodak, Sec. - Treas.
Gary J. Imbber, Asst. - Treas.

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

048722 0313024471 152 0155 8

REISSUE
WRIT OF EXECUTION - (MONEY JUDGEMENTS) Rules P.R.C.P. 3101 to 3149

MIDSOUTH BUILDING SUPPLY INC.

No. 1999-ED-16 Term 19.....E.D.

No. 99-JU-200 Term 19.99...J.D.

No. Term 19.....

vs

SAMUEL N WHARTON JR. IND. &
 T/A WHARTON & SON
 216 WEST 5TH STREET
 BLOOMSBURG PA 17815

WRIT OF EXECUTION
 (MONEY JUDGEMENTS)

COMMONWEALTH OF PENNSYLVANIA, COUNTY OF COLUMBIA
 TO THE SHERIFF OF COLUMBIA COUNTY, PENNA.

To satisfy the judgement, interest and costs against SAMUEL N. WHARTON JR. IND. &

T/A WHARTON & SON

Defendant (s);

(1) You are directed to levy upon the property of the defendant (s) and to sell his, her (or their) interest therein; (Inquisition and Exemption Laws waived and Condemnation agreed to)

(2) You are also directed to attach the property of the defendant not levied upon in the possession of COLUMBIA COUNTY FARMERS NATIONAL BANK

as Garnishee (s)
 (Specifically describe property)

LEVY UPON ALL PROPERTY (PERSONAL) OF ABOVE-LISTED DEFENDANT (S) AT ABOVE-LISTED ADDRESS, AND GARNISH COLUMBIA COUNTY FARMERS NATIONAL BANK BLOOMSBURG BRANCH, BLOOMSBURG PA 17815 - ACCT. NO. 031314765 3000026323 OR ANY OTHER ACCOUNTS IN DEFENDANT'S NAME.

THIS WRIT IS RETURNED TO THE COURT ON 6/18/99
 TAMI B. KLINE
 Prothonotary

and to notify the Garnishee (s) that

(a) an attachment has been issued;

(b) the garnishee (s) is enjoined from paying any debt to or for the account of the defendant (s) and from delivering any property of the defendant (s) or otherwise disposing thereof.

(3) If the property of the defendant not levied upon and subject to attachment is found in the possession of anyone other than the named garnishee (s), you are directed to notify him that he has been added as a garnishee and is enjoined as above stated.

Amount due \$ 968.51

Interest from 2/16/99

Atty Comm. Total 48.43

Plus costs as per endorsement hereon.

Tami B. Kline

Prothonotary, Court of Common Pleas of
 Columbia County, Penna.

By: Deputy

Dated June 18, 1999
 (SEAL)

REISSUE
WRIT OF EXECUTION - (MONEY JUDGEMENTS) Rules P.R.C.P. 3101 to 3149

MIDSOUTH BUILDING SUPPLY INC.

No. 1999-ED-16 Term 19.....E.D.

No. 99-JU-200 Term 19.99...J.D.

No. Term 19.....

VS

SAMUEL N WHARTON JR. IND. &
T/A WHARTON & SON
216 WEST 5TH STREET
BLOOMSBURG PA 17815

WRIT OF EXECUTION
(MONEY JUDGEMENTS)

COMMONWEALTH OF PENNSYLVANIA, COUNTY OF COLUMBIA
TO THE SHERIFF OF COLUMBIA COUNTY, PENNA.

To satisfy the judgement, interest and costs against SAMUEL N. WHARTON JR. IND. &

T/A WHARTON & SON

Defendant (s);

(1) You are directed to levy upon the property of the defendant (s) and to sell his, her (or their) interest therein; (Inquisition and Exemption Laws waived and Condemnation agreed to)

(2) You are also directed to attach the property of the defendant not levied upon in the possession of COLUMBIA COUNTY FARMERS NATIONAL BANK

..... as Garnishee (s)
(Specifically describe property)

LEVY UPON ALL PROPERTY (PERSONAL) OF ABOVE-LISTED DEFENDANT (S) AT ABOVE-LISTED ADDRESS, AND GARNISH COLUMBIA COUNTY FARMERS NATIONAL BANK BLOOMSBURG BRANCH, BLOOMSBURG PA 17815 - ACCT. NO. 031314765 3000026323 OR ANY OTHER ACCOUNTS IN DEFENDANT'S NAME.

[Handwritten signature: Tami B. Kline]
[Handwritten date: 10/20/01]

and to notify the Garnishee (s) that

(a) an attachment has been issued;

(b) the garnishee (s) is enjoined from paying any debt to or for the account of the defendant (s) and from delivering any property of the defendant (s) or otherwise disposing thereof.

(3) If the property of the defendant not levied upon and subject to attachment is found in the possession of anyone other than the named garnishee (s), you are directed to notify him that he has been added as a garnishee and is enjoined as above stated.

Amount due \$ 968.51

Interest from 2/16/99

Atty Comm. Total 48.43

Plus costs as per endorsement hereon.

[Handwritten signature: Tami B. Kline]
Prothonotary, Court of Common Pleas of
Columbia County, Penna.

Dated June 18, 2001
(SEAL)

By:
Deputy