

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
DATE RECEIVED 1/13/2003

SERVICE# 2 - OF - 2 SERVICES  
DOCKET # 3ED2003

PLAINTIFF COMMONWEALTH OF PENNSYLVANIA DEPARTMENT  
OF LABOR & INDUSTRY TO THE USE OF THE  
UNEMPLOYMENT COMPENSATION FUND

DEFENDANT BENTON SEWING CENTER, INC.

<b>PERSON/CORP TO SERVED</b>
COLUMBIA FARMERS NATIONAL BANK
EAST ST.
BLOOMSBURG

**PAPERS TO SERVED**  
EXECUTION

SERVED UPON Elaine Edwards

RELATIONSHIP Vice President IDENTIFICATION \_\_\_\_\_

DATE 01/15/03 TIME 1031 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_\_ Eyes \_\_\_ Hair \_\_\_ Age \_\_\_ Military \_\_\_

- TYPE OF SERVICE: A. PERSONAL SERVICE AT POA \_\_\_ POB  POE \_\_\_ CCSO \_\_\_  
 B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA  
 C. CORPORATION MANAGING AGENT  
 D. REGISTERED AGENT  
 E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS	DATE	TIME	OFFICER	REMARKS

DEPUTY M. Harv DATE 01/15/03

130

# COLUMBIA COUNTY SHERIFF'S OFFICE PROCESS SERVICE ORDER

OFFICER: T. CHAMBERLAIN  
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SERVICE# 1 - OF - 2 SERVICES  
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PLAINTIFF COMMONWEALTH OF PENNSYLVANIA DEPARTMENT  
OF LABOR & INDUSTRY TO THE USE OF THE  
UNEMPLOYMENT COMPENSATION FUND

DEFENDANT BENTON SEWING CENTER, INC.

<b>PERSON/CORP TO SERVED</b>
BENTON SEWING CENTER, INC.
BENTON

**PAPERS TO SERVED  
EXECUTION**

SERVED UPON Jon J. Tuszkowski

RELATIONSHIP President IDENTIFICATION \_\_\_\_\_

DATE 1-21-03 TIME 1410 MILEAGE \_\_\_\_\_ OTHER \_\_\_\_\_

Race \_\_\_ Sex \_\_\_ Height \_\_\_ Weight \_\_\_ Eyes \_\_\_ Hair \_\_\_ Age \_\_\_ Military \_\_\_

- TYPE OF SERVICE:
- A. PERSONAL SERVICE AT POA \_\_\_ POB \_\_\_ POE \_\_\_ CCSO \_\_\_
  - B. HOUSEHOLD MEMBER: 18+ YEARS OF AGE AT POA
  - C. CORPORATION MANAGING AGENT
  - D. REGISTERED AGENT
  - E. NOT FOUND AT PLACE OF ATTEMPTED SERVICE

F. OTHER (SPECIFY) \_\_\_\_\_

ATTEMPTS	DATE	TIME	OFFICER	REMARKS

DEPUTY TC DATE \_\_\_\_\_

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (570) 784-0257

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR & INDUSTRY TO  
THE USE OF THE UNEMPLOYMENT  
COMPENSATION FUND

Docket # 3ED2003

VS

EXECUTION

BENTON SEWING CENTER, INC.

AFFIDAVIT OF SERVICE

NOW, THIS TUESDAY, JANUARY 21, 2003, AT 2:10 PM, SERVED THE WITHIN EXECUTION  
UPON BENTON SEWING CENTER, INC. AT , COLLEY ST. BENTON BY HANDING TO  
TONY TRUSKOWSKI, PRESIDENT, A TRUE AND ATTESTED COPY OF THE ORIGINAL WRIT  
AND MADE KNOWN TO THEM THE CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS WEDNESDAY, JANUARY 22, 2003

*Harry A. Roadarmel Jr.*

X  
SHERIFF HARRY A. ROADARMEL JR.

\_\_\_\_\_  
NOTARY PUBLIC

X *T. Chamberlain*  
T. CHAMBERLAIN  
CHIEF DEPUTY SHERIFF

HARRY A. ROADARMEL, JR.



SHERIFF OF COLUMBIA COUNTY  
COURT HOUSE - P.O. BOX 380  
BLOOMSBURG, PA 17815  
FAX: (370) 784-0257

PHONE  
(570) 389-5622

24 HOUR PHONE  
(570) 784-6300

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR & INDUSTRY TO  
THE USE OF THE UNEMPLOYMENT  
COMPENSATION FUND

Docket # 3ED2003

VS

GARNISHMENT & INTERROGATORIES

BENTON SEWING CENTER, INC.

AFFIDAVIT OF SERVICE

NOW, THIS WEDNESDAY, JANUARY 15, 2003, AT 10:31 AM, SERVED THE WITHIN  
GARNISHMENT & INTERROGATORIES UPON COLUMBIA FARMERS NATIONAL BANK AT  
EAST ST., BLOOMSBURG BY HANDING TO ELAINE EDWARDS, VICE PRESIDENT, A TRUE  
AND ATTESTED COPY OF THE ORIGINAL WRIT AND MADE KNOWN TO THEM THE  
CONTENTS THEREOF.

SO ANSWERS,

SWORN AND SUBSCRIBED BEFORE ME  
THIS WEDNESDAY, JANUARY 22, 2003

*Harry A. Roadarmel Jr.*

X \_\_\_\_\_  
SHERIFF HARRY A. ROADARMEL JR.

\_\_\_\_\_  
NOTARY PUBLIC

X \_\_\_\_\_  
G. MILLARD  
DEPUTY SHERIFF

**IN THE COURT OF COMMON PLEAS  
OF COLUMBIA COUNTY  
CIVIL ACTION LAW**

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR & INDUSTRY  
To the use of the  
UNEMPLOYMENT COMPENSATION FUND  
Plaintiff**

**DOCKET NO. 2002-CV-645**

**ATTACHMENT EXECUTION**

*2003-ED-3*

**Vs.  
BENTON SEWING CENTER INC.  
Defendant**

**And  
COLUMBIA FARMERS NATIONAL BANK  
ACCOUNT NO: 3000054068  
Garnishee**

**WRIT OF EXECUTION**

**COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF COLUMBIA**

**TO THE SHERIFF OF COLUMBIA COUNTY**

To satisfy the judgment, interest and costs against Benton Sewing Center Inc.

(1) You are also directed to attach the property of the defendant not levied upon in the possession of: Columbia Farmers National Bank, as Garnishee, any and all accounts, funds, equity, or deposits in the name of the defendant or his businesses, including Account No: 3000054068

And to notify the Garnishee that:

- (a) An attachment has been issued; and
- (b) The Garnishee is enjoined from paying any debt to Or for the account of the defendants and from Delivering any property of the defendant or otherwise Disposing thereof.

(2) If property of the defendant not levied upon and subject to attachment is found in the possession of anyone other than a named Garnishee, you are directed to notify it that it has been added as Garnishee and is enjoined as above stated.

**AMOUNT DUE:**

**\$ 4,034.32**

INTEREST THROUGH 11/30/2002,  
In unpaid contributions to be  
Computed at the annual rates  
Determined by the Secretary of  
Revenue under Section 806 of  
The fiscal Code, 43 P.S. §788.1.

**COSTS TO BE ADDED:**

**\$ 242.00**

**TOTAL AMOUNT DUE:**

**\$ 4,276.32**

Tami D. Alne  
**PROTHONOTARY**  
BY: Elizabeth A. Brennan  
**DEPUTY**

**Dated:** 01/13/2003

**ORDER FOR SERVICE**

(ALL INFORMATION FROM ATTORNEY MUST BE FILLED IN BEFORE SERVICE CAN BE MADE)

PLEASE PREPARE A SEPARATE ORDER FOR SERVICES FORM FOR EACH GARNISHEE TO BE SERVED BY THE SHERIFF.

TO: SHERIFF OF COLUMBIA COUNTY

DATE: \_\_\_\_\_

Donald K. Gardner  
Assistant Counsel ID #48155  
Commonwealth of Pennsylvania  
Department of Labor & Industry  
Office of Chief Counsel  
100 Lackawanna Avenue  
Scranton, PA 18503  
(570) 941-1602  
FAX (570) 963-4262

PROTHONOTARY: \_\_\_\_\_

SHERIFF COST TOTAL: \_\_\_\_\_

WRIT OF: EXECUTION

COMPLAINT IN: N/A

OTHER: N/A

ATTORNEY:   
Donald K. Gardner

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR AND INDUSTRY,  
PLAINTIFF

Vs.

BENTON SEWING CENTER INC.  
DEFENDANT

And

COLUMBIA FARMERS NATIONAL BANK

GARNISHEE

SERVE UPON: COLUMBIA FARMERS  
NATIONAL BANK  
ACCOUNT NO: 3000054068

**FOR SHERIFF USE ONLY**

PERSON SERVED: \_\_\_\_\_

RELATION/POSITION: \_\_\_\_\_

PLACE OF SERVICE: \_\_\_\_\_

TIME OF SERVICE: \_\_\_\_\_

DATE OF SERVICE: \_\_\_\_\_

NUMBER OF ATTEMPTS: \_\_\_\_\_

DEPUTY: \_\_\_\_\_

DEPUTY: \_\_\_\_\_

LAST DAY FOR SERVICE: \_\_\_\_\_

**SPECIAL INSTRUCTIONS: (Use Reverse Side If Necessary)**

First, personal service on Garnishee. Second, service on Defendant by mail. Third, return of service to Plaintiff. Plaintiff by mail. Stamped, addressed envelopes are enclosed.

(For Sheriff Use Only)

WHEN ANY DEPUTY SHERIFF LEVYS OR ATTACHES PROPERTY HE WILL LEAVE THE PROPERTY WITHOUT A WATCHMAN AND IN CUSTODY OF PERSON FOUND IN POSSESSION AFTER NOTIFYING THE PERSON THE PROPERTY IS UNDER A SHERIFF LEVY THE DEPUTY IS NOT LIABLE FOR PROTECTING PROPERTY BEFORE SHERIFF'S SALE.

70032

PNC BANK, N.A. 001  
PITTSBURGH, PA

8-9/430  
817

VOID AFTER 60 DAYS

COMMONWEALTH OF PENNSYLVANIA  
STATE TREASURER'S ADVANCEMENT ACCOUNT  
LEGAL ADVANCEMENT ACCOUNT  
HARRISBURG, PA 17105

CHECK AMT.  
\$23.00

VT. NO. 21260532

DATE 1-3-03

PAY TO THE ORDER OF:

PROTHONOTARY  
CLINTON COUNTY COURTHOUSE

⑈175062E1000 ⑈960000E40⑈ ⑈12E0020⑈

⑈070037⑈ ⑈043000096⑈ 0001329053⑈

PAY TO THE ORDER OF:	DATE	VT. NO.	CHECK AMT.
SHERIFF	1-3-03	21260532	\$200.00
COLUMBIA COUNTY COURTHOUSE			

COMMONWEALTH OF PENNSYLVANIA  
STATE TREASURER'S ADVANCEMENT ACCOUNT  
LEGAL ADVANCEMENT ACCOUNT  
HARRISBURG, PA 17105

PNC BANK, N.A. 001  
PITTSBURGH, PA  
8-9/430  
817  
VOID AFTER 60 DAYS

70037



IN THE COURT OF COMMON PLEAS  
OF COLUMBIA COUNTY  
CIVIL ACTION LAW

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR & INDUSTRY  
To the use of the  
UNEMPLOYMENT COMPENSATION FUND  
Plaintiff

DOCKET NO: 2002-CV-645

*2003-ETD-3*

ATTACHMENT EXECUTION

Vs.

BENTON SEWING CENTER INC.  
Defendant

And

COLUMBIA FARMERS NATIONAL BANK  
ACCOUNT NO: 3000054068

CLAIM FOR EXEMPTION

TO THE SHERIFF OF COLUMBIA COUNTY:

I, \_\_\_\_\_ THE ABOVE NAMED DEFENDANT CLAIM EXEMPTION OF PROPERTY  
FROM LEVY OR ATTACHMENT:

1.) FROM MY PERSONAL PROPERTY IN MY POSSESSION WHICH HAS BEEN  
LEVIED UPON.

A.) I DESIRE THAT MY \$300 STATUTORY EXEMPTION  
BE \_\_\_\_\_ SET ASIDE IN KIND (SPECIFY PROPERTY TO  
BE SET ASIDE IN KIND:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PAID IN CASE FOLLOWING THE SALE OF THE PROPERTY LEVIED UPON;  
OR

B.) I CLAIM THE FOLLOWING EXEMPTION (SPECIFY PROPERTY  
AND BASIS OF EXEMPTION):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2.) FROM MY PROPERTY, WHICH IS IN THE POSSESSION OF A THIRD  
PARTY, I CLAIM THE FOLLOWING EXEMPTIONS:

A.) MY \$300 STATUTORY EXEMPTION; \_\_\_\_\_ IN CASH;  
\_\_\_\_\_  
IN KIND (SPECIFY PROPERTY): \_\_\_\_\_

- B.) SOCIAL SECURITY BENEFITS ON DEPOSIT IN THE AMOUNT OF \_\_\_\_\_;
- C.) OTHER (SPECIFY AMOUNT AND BASIS OF EXEMPTION):

I REQUEST A PROMPT COURT HEARING TO DETERMINE THE EXEMPTION.  
NOTICE OF THE HEARING SHOULD BE GIVEN TO ME AT:

\_\_\_\_\_  
(ADDRESS)

\_\_\_\_\_  
(TELEPHONE NUMBER)

I VERIFY THAT THE STATEMENTS MADE IN THIS CLAIM FOR EXEMPTION ARE TRUE AND CORRECT. I UNDERSTAND THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 PA. C.S. §4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

DATE: \_\_\_\_\_

\_\_\_\_\_  
DEFENDANT

THIS CLAIM TO BE FILED WITH THE OFFICE  
OF THE SHERIFF OF COLUMBIA COUNTY:

COLUMBIA COUNTY COURTHOUSE  
P.O. BOX 380  
BLOOMSBURG, PA 17815  
570-389-5667

**MAJOR EXEMPTIONS UNDER PENNSYLVANIA AND FEDERAL LAW**

- 1.) **\$300 STATUTORY EXEMPTION**
- 2.) **BIBLES, SCHOOL BOOKS, SEWING MACHINES, UNIFORMS AND EQUIPMENT**
- 3.) **MOST WAGES AND UNEMPLOYMENT COMPENSTAION**
- 4.) **SOCIAL SECURITY BENEFITS**
- 5.) **CERTAIN RETIREMENT FUNDS AND ACCOUNTS**
- 6.) **CERTAIN VETERAN AND ARMED FORCES BENEFITS**
- 7.) **CERTAIN INSURANCE PROCEEDS**
- 8.) **SUCH OTHER EXEMPTIONS AS MAY BE PROVIDED BY LAW**

**IN THE COURT OF COMMON PLEAS  
OF COLUMBIA COUNTY  
CIVIL ACTION LAW**

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR & INDUSTRY  
To the use of the  
UNEMPLOYMENT COMPENSATION FUND  
Plaintiff**

**DOCKET NO. 2002-CV-645**

**ATTACHMENT EXECUTION**

*2003. ED-3*

**Vs.  
BENTON SEWING CENTER INC.  
Defendant**

**And  
COLUMBIA FARMERS NATIONAL BANK  
ACCOUNT: 3000054068  
Garnishee**

**INTERROGATORIES IN ATTACHMENT**

**To Columbia Farmers National Bank:**

You are required to file answers to the above Interrogatories within twenty (20) days after service upon you. Failure to do so may result in judgment against you.

- 1.) At the time you were served or at any subsequent time did you owe the defendants any money or were you liable to him on any negotiable or other written instrument, or did the defendant claim that you owed the defendant any money or were liable to the defendant for any reason?

**ANSWER:**

- 2.) At the time you were served or any subsequent time was there in your possession, custody or control or in the joint possession, custody or control of yourself and one or more other persons any property of any nature owned solely or in part by the defendant?

**ANSWER:**

- 3.) At the time you were served or any subsequent time did you hold legal title to any property of any nature owned solely or in part by the defendant or in which defendant held or claimed any interest?

**ANSWER:**

- 4.) At the time you were served or at any subsequent time did you hold as fiduciary any property in which the defendant had an interest?

**ANSWER:**

**ORDER FOR SERVICE**

(ALL INFORMATION FROM ATTORNEY MUST BE FILLED IN BEFORE SERVICE CAN BE MADE)

PLEASE PREPARE A SEPARATE ORDER FOR SERVICES FORM FOR EACH GARNISHEE TO BE SERVED BY THE SHERIFF.

TO: SHERIFF OF COLUMBIA COUNTY

DATE: \_\_\_\_\_

PROTHONOTARY: \_\_\_\_\_

SHERIFF COST TOTAL: \_\_\_\_\_

WRIT OF: EXECUTION

COMPLAINT IN: N/A

OTHER: N/A

ATTORNEY:   
Donald K. Gardner

Donald K. Gardner  
Assistant Counsel ID #48155  
Commonwealth of Pennsylvania  
Department of Labor & Industry  
Office of Chief Counsel  
100 Lackawanna Avenue  
Scranton, PA 18503  
(570) 941-1602  
FAX (570) 963-4262

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR AND INDUSTRY,  
PLAINTIFF

Vs.

BENTON SEWING CENTER INC.  
DEFENDANT

And

COLUMBIA FARMERS NATIONAL BANK

GARNISHEE

SERVE UPON: COLUMBIA FARMERS  
NATIONAL BANK  
ACCOUNT NO: 3000054068

**FOR SHERIFF USE ONLY**

PERSON SERVED: \_\_\_\_\_

RELATION/POSITION: \_\_\_\_\_

PLACE OF SERVICE: \_\_\_\_\_

TIME OF SERVICE: \_\_\_\_\_

DATE OF SERVICE: \_\_\_\_\_

NUMBER OF ATTEMPTS: \_\_\_\_\_

DEPUTY: \_\_\_\_\_

DEPUTY: \_\_\_\_\_

LAST DAY FOR SERVICE: \_\_\_\_\_

**SPECIAL INSTRUCTIONS: (Use Reverse Side If Necessary)**

First, personal service on Garnishee. Second, service on Defendant by mail. Third, return of service to Plaintiff. Plaintiff by mail. Stamped, addressed envelopes are enclosed.

(For Sheriff Use Only)

WHEN ANY DEPUTY SHERIFF LEVYS OR ATTACHES PROPERTY HE WILL LEAVE THE PROPERTY WITHOUT A WATCHMAN AND IN CUSTODY OF PERSON FOUND IN POSSESSION AFTER NOTIFYING THE PERSON THE PROPERTY IS UNDER A SHERIFF LEVY THE DEPUTY IS NOT LIABLE FOR PROTECTING PROPERTY BEFORE SHERIFF'S SALE.

IN THE COURT OF COMMON PLEAS  
OF COLUMBIA COUNTY  
CIVIL ACTION LAW

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR & INDUSTRY  
To the use of the  
UNEMPLOYMENT COMPENSATION FUND  
Plaintiff

DOCKET NO: 2002-CV-645

2003-ED-3

Vs.  
BENTON SEWING CENTER INC.  
Defendant

And  
COLUMBIA FARMERS NATIONAL BANK  
ACCOUNT NO: 300054068  
Garnishee

WRIT OF EXECUTION  
NOTICE

THIS PAPER IS A WRIT OF EXECUTION. IT HAS BEEN ISSUED BECAUSE THERE IS A JUDGMENT AGAINST YOU. IT MAY CAUSE YOUR PROPERTY TO BE HELD OR TAKEN TO PAY THE JUDGMENT. YOU MAY HAVE LEGAL RIGHTS TO PREVENT YOUR PROPERTY FROM BEING TAKEN. A LAWYER CAN ADVISE YOU MORE SPECIFICALLY OF THESE RIGHTS. IF YOU WISH TO EXERCISE YOUR RIGHTS YOU MUST ACT PROMPTLY.

THE LAW PROVIDES THAT CERTAIN PROPERTY CANNOT BE TAKEN. SUCH PROPERTY IS SAID TO BE EXEMPT. THERE IS A DEBTOR'S EXEMPTION OF \$300. THERE IS OTHER EXEMPTIONS, WHICH MAY BE APPLICABLE TO YOU. ATTACHED IS A SUMMARY OF SOME OF THE MAJOR EXEMPTIONS. YOU MAY HAVE OTHER EXEMPTIONS OR OTHER RIGHTS.

IF YOU HAVE AN EXEMPTION, YOU SHOULD DO THE FOLLOWING PROMPTLY:

- (1) FILL OUT THE ATTACHED CLAIM FORM AND DEMAND FOR A PROMPT HEARING.
- (2) DELIVER THIS FORM TO THE SHERIFF'S OFFICE. THE SHERIFF'S OFFICE IS LOCATED AT:

COLUMBIA COUNTY COURTHOUSE  
P.O. BOX 380  
BLOOMSBURG, PA 17815  
570-389-5667

YOU SHOULD COME TO COURT READY TO EXPLAIN YOUR EXEMPTION. IF YOU DO NOT COME TO COURT AND PROVE YOUR EXEMPTION, YOU MAY LOSE SOME OF YOUR PROPERTY.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

**NORTH PENN LEGAL SERVICES  
E. 5<sup>TH</sup> STREET  
BLOOMSBURG, PA 17815  
570-784-8765**

IN THE COURT OF COMMON PLEAS  
OF COLUMBIA COUNTY  
CIVIL ACTION LAW

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR & INDUSTRY  
To the use of the  
UNEMPLOYMENT COMPENSATION FUND  
Plaintiff

DOCKET NO: 2002-CV-645

ATTACHMENT EXECUTION

*2003-ED-3*

Vs.  
BENTON SEWING CENTER INC.  
Defendant

And  
COLUMBIA FARMERS NATIONAL BANK  
ACCOUNT NO: 3000054068

CLAIM FOR EXEMPTION

TO THE SHERIFF OF COLUMBIA COUNTY:

I, \_\_\_\_\_ THE ABOVE NAMED DEFENDANT CLAIM EXEMPTION OF PROPERTY  
FROM LEVY OR ATTACHMENT:

1.) FROM MY PERSONAL PROPERTY IN MY POSSESSION WHICH HAS BEEN  
LEVIED UPON.

A.) I DESIRE THAT MY \$300 STATUTORY EXEMPTION  
BE \_\_\_\_\_ SET ASIDE IN KIND (SPECIFY PROPERTY TO  
BE SET ASIDE IN KIND:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PAID IN CASE FOLLOWING THE SALE OF THE PROPERTY LEVIED UPON;  
OR

B.) I CLAIM THE FOLLOWING EXEMPTION (SPECIFY PROPERTY  
AND BASIS OF EXEMPTION):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2.) FROM MY PROPERTY, WHICH IS IN THE POSSESSION OF A THIRD  
PARTY, I CLAIM THE FOLLOWING EXEMPTIONS:

A.) MY \$300 STATUTORY EXEMPTION; \_\_\_\_\_ IN CASH;  
\_\_\_\_\_  
IN KIND (SPECIFY PROPERTY): \_\_\_\_\_



- B.) SOCIAL SECURITY BENEFITS ON DEPOSIT IN THE AMOUNT OF \_\_\_\_\_;
- C.) OTHER (SPECIFY AMOUNT AND BASIS OF EXEMPTION):

I REQUEST A PROMPT COURT HEARING TO DETERMINE THE EXEMPTION.  
NOTICE OF THE HEARING SHOULD BE GIVEN TO ME AT:

\_\_\_\_\_  
(ADDRESS)

\_\_\_\_\_  
(TELEPHONE NUMBER)

I VERIFY THAT THE STATEMENTS MADE IN THIS CLAIM FOR EXEMPTION ARE TRUE AND CORRECT. I UNDERSTAND THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 PA. C.S. §4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

DATE: \_\_\_\_\_

\_\_\_\_\_  
DEFENDANT

THIS CLAIM TO BE FILED WITH THE OFFICE  
OF THE SHERIFF OF COLUMBIA COUNTY:

COLUMBIA COUNTY COURTHOUSE  
P.O. BOX 380  
BLOOMSBURG, PA 17815  
570-389-5667

**MAJOR EXEMPTIONS UNDER PENNSYLVANIA AND FEDERAL LAW**

- 1.) **\$300 STATUTORY EXEMPTION**
- 2.) **BIBLES, SCHOOL BOOKS, SEWING MACHINES, UNIFORMS AND EQUIPMENT**
- 3.) **MOST WAGES AND UNEMPLOYMENT COMPENSTAION**
- 4.) **SOCIAL SECURITY BENEFITS**
- 5.) **CERTAIN RETIREMENT FUNDS AND ACCOUNTS**
- 6.) **CERTAIN VETERAN AND ARMED FORCES BENEFITS**
- 7.) **CERTAIN INSURANCE PROCEEDS**
- 8.) **SUCH OTHER EXEMPTIONS AS MAY BE PROVIDED BY LAW**

**IN THE COURT OF COMMON PLEAS  
OF COLUMBIA COUNTY  
CIVIL ACTION LAW**

**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR & INDUSTRY  
To the use of the  
UNEMPLOYMENT COMPENSATION FUND  
Plaintiff**

**DOCKET NO. 2002-CV-645**

**ATTACHMENT EXECUTION**

*2003 ED-3*

**Vs.  
BENTON SEWING CENTER INC.  
Defendant**

**And  
COLUMBIA FARMERS NATIONAL BANK  
ACCOUNT: 3000054068**

**Garnishee**

**INTERROGATORIES IN ATTACHMENT**

**To Columbia Farmers National Bank:**

You are required to file answers to the above Interrogatories within twenty (20) days after service upon you. Failure to do so may result in judgment against you.

- 1.) At the time you were served or at any subsequent time did you owe the defendants any money or were you liable to him on any negotiable or other written instrument, or did the defendant claim that you owed the defendant any money or were liable to the defendant for any reason?

**ANSWER:**

- 2.) At the time you were served or any subsequent time was there in your possession, custody or control or in the joint possession, custody or control of yourself and one or more other persons any property of any nature owned solely or in part by the defendant?

**ANSWER:**

- 3.) At the time you were served or any subsequent time did you hold legal title to any property of any nature owned solely or in part by the defendant or in which defendant held or claimed any interest?

**ANSWER:**

- 4.) At the time you were served or at any subsequent time did you hold as fiduciary any property in which the defendant had an interest?

**ANSWER:**

- 5.) At any time before or after you were served did the defendant transfer or deliver any property to you or to any person or place pursuant to your direction or consent and if so what was the consideration therefore?

**ANSWER:**

- 6.) At any time after you were served did you pay, transfer or deliver any money or property to the defendant or to any person or place pursuant to defendant's direction or otherwise discharge any claim of the defendant against you?

**ANSWER:**

- 7.) If you have answered "Yes" to any of the Interrogatories numbered 1 through 6 above, state the amount of money or claim, or other liability which you hereby admit to be owed to, owned by, or claimed by defendants and describe the nature of such claim or liability and of such other property as you have hereby admitted to be in your possession.

**ANSWER:**

Respectfully submitted,

BY:



Donald K. Gardner  
Assistant Counsel ID #44185  
Commonwealth of Pennsylvania  
Department of Labor & Industry  
Office of Chief Counsel  
100 Lackawanna Avenue  
Scranton, PA 18503  
(570) 941-1602  
FAX (570) 963-4262

Dated:

**ORDER FOR SERVICE**

(ALL INFORMATION FROM ATTORNEY MUST BE FILLED IN BEFORE SERVICE CAN BE MADE)

PLEASE PREPARE A SEPARATE ORDER FOR SERVICES FORM FOR EACH GARNISHEE TO BE SERVED BY THE SHERIFF.

TO: SHERIFF OF COLUMBIA COUNTY

DATE: \_\_\_\_\_

PROTHONOTARY: \_\_\_\_\_

SHERIFF COST TOTAL: \_\_\_\_\_

WRIT OF: EXECUTION

COMPLAINT IN: N/A

OTHER: N/A

ATTORNEY: *Donald K. Gardner*  
Donald K. Gardner

Donald K. Gardner  
Assistant Counsel ID #48155  
Commonwealth of Pennsylvania  
Department of Labor & Industry  
Office of Chief Counsel  
100 Lackawanna Avenue  
Scranton, PA 18503  
(570) 941-1602  
FAX (570) 963-4262

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF LABOR AND INDUSTRY,  
PLAINTIFF

Vs.

BENTON SEWING CENTER INC.  
DEFENDANT

And

COLUMBIA FARMERS NATIONAL BANK

GARNISHEE

SERVE UPON: COLUMBIA FARMERS  
NATIONAL BANK  
ACCOUNT NO: 3000054068

**FOR SHERIFF USE ONLY**

PERSON SERVED: \_\_\_\_\_

RELATION/POSITION: \_\_\_\_\_

PLACE OF SERVICE: \_\_\_\_\_

TIME OF SERVICE: \_\_\_\_\_

DATE OF SERVICE: \_\_\_\_\_

NUMBER OF ATTEMPTS: \_\_\_\_\_

DEPUTY: \_\_\_\_\_

DEPUTY: \_\_\_\_\_

LAST DAY FOR SERVICE: \_\_\_\_\_

**SPECIAL INSTRUCTIONS:** (Use Reverse Side If Necessary)

First, personal service on Garnishee. Second, service on Defendant by mail. Third, return of service to Plaintiff. Plaintiff by mail. Stamped, addressed envelopes are enclosed.

(For Sheriff Use Only)

WHEN ANY DEPUTY SHERIFF LEVYS OR ATTACHES PROPERTY HE WILL LEAVE THE PROPERTY WITHOUT A WATCHMAN AND IN CUSTODY OF PERSON FOUND IN POSSESSION AFTER NOTIFYING THE PERSON THE PROPERTY IS UNDER A SHERIFF LEVY THE DEPUTY IS NOT LIABLE FOR PROTECTING PROPERTY BEFORE SHERIFF'S SALE.

70032

PNC BANK, N.A. 001  
PITTSBURGH, PA

8-9/430  
817

VOID AFTER 60 DAYS

COMMONWEALTH OF PENNSYLVANIA  
STATE TREASURER'S ADVANCEMENT ACCOUNT  
LEGAL ADVANCEMENT ACCOUNT  
HARRISBURG, PA 17105

CHECK AMT. \$23.00  
VT. NO. 21260532

DATE 1-3-03

PAY TO THE ORDER OF:

PROTHONOTARY  
CLINTON COUNTY COURTHOUSE

⑆1506247000⑆ 9600000405⑆ ⑆2E0000⑆

⑆070037⑆ ⑆043000096⑆ 0001329051⑆

DATE	VT. NO.	CHECK AMT.
1-3-03	21260532	\$200.00

PAY TO THE ORDER OF:

SHERIFF  
COLUMBIA COUNTY COURTHOUSE

COMMONWEALTH OF PENNSYLVANIA  
STATE TREASURER'S ADVANCEMENT ACCOUNT  
LEGAL ADVANCEMENT ACCOUNT  
HARRISBURG, PA 17105

PNC BANK, N.A. 001  
PITTSBURGH, PA  
8-9/430  
817  
VOID AFTER 60 DAYS

70037

COMMONWEALTH OF PENNSYLVANIA  
STATE TREASURER'S ADVANCEMENT ACCOUNT  
LEGAL ADVANCEMENT ACCOUNT  
HARRISBURG, PA 17105

PNC BANK, N.A. 001  
PITTSBURGH, PA  
8-9/430  
817  
VOID AFTER 60 DAYS

70037

PAY TO THE ORDER OF:

SHERIFF  
COLUMBIA COUNTY COURTHOUSE

DATE	VT. NO.	CHECK AMT.
1-3-03	21260532	\$200.00

⑈070037⑈ ⑈043000095⑈ 000132905⑈

*[Handwritten signature]*